## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1933529633



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 03:23 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by DANIEL O WATTS & ANN MARIE CALISTRO to HOME EXPRESS MORTGAGE CORP.

bearing the date 05/14/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 99477562 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as to llows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:5224 ELLINGTON

PIN# 18-08-312-036

dated 06/16/03

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Steve Rogers

Vice President

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 06/16/03 by Steve Rogers the Vice President

of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION

WESTERN SPR. IL 60558

Milagros A utinez
Notary Public Sterr of Florida
My Commission E.p. Dec. 16, 2006
# 0D172276
Bonded through
Florida Notary Assn. http://

Milagros Martinez Notary Public/Commission expires: 12/16/2006 Prepared by: A. Graham - NTC 2100 Alt 19 N. Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0318913170 Page: 2 of 2

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EXHIBIT 'A'

1933529633

LOT 20 IN BLOCK 11 IN SPRINGDALE SUBDIVISION UNIT NUMBER 2, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

