UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:0908516863

STATE OF FLORIDA

by Steve Rogers

of CHASE MORTGAGE COMPANY

on behalf of said CORPORATION



Notary Public State of Florida y Commissic 1 F.p. Dec.16, 2006 # DD 172278

Bonded thro' si Florida Notary A.sh., Inc.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 04:07 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by GHEORGHE CIORBA & RODICA CIORBA to FT MORTGAGE COMPANIES D/B/A SUNBELT NATIONAL MORTGAGE bearing the date 04/61/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 98291799 Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as ichlows, to wit: SEE EXHIBIT 'A' ATTACHED known as:4925 NORTH WASHTENAW AVENUE CHICAGO, IL 60625 PIN# 13-12-413-007 dated 06/16/03 CHASE MORTGAGE COMPANY By: Steve Rogers Vice President

COUNTY OF PINELLAS

the Vice President

Milagros Martinez Notary Public/Commission expires: 12/16/2006

Prepared by: A. Graham - NTC 2100 Alt 19 N. Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE S

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

The foregoing instrument was acknowledged before me on 06/16/03

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EXHIBIT 'A'

0908516863

LOT 23 AND THE NORTH 5 FEET OF LOT 22 IN BLOCK 2 IN SUBDIVISION OF LOTS 47, 48, 53, AND 54 OF SAM SHACKFORD'S BOWMANVILLE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office