

UNOFFICIAL COPY

RELEASE DEED

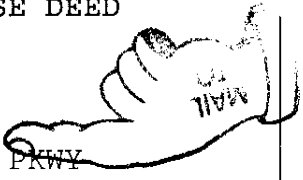


0318913209

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 04:40 PM Pg: 1 of 2

Mail To:

RONALD POPE
474 PEREGRINE PKWY
BARTLETT
IL 60103-1239



Name and Address of
Preparer:
Washington Mutual
P.O. Box 47524
San Antonio TX 78216

Loan Number 11744038

Recorder's Stamp

Know All By These Presents, that Washington Mutual Bank, FA of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RONALD POPE AND DEBORAH POPE HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date OCTOBER 02ND, 2001 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 0011006418, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 474 PEREGRINE PARKWAY, BARTLETT IL 60103
Permanent Index Number(s):
06-28-402-004

Executed on April 28, 2003

Washington Mutual Bank, FA, successor in interest to HomeSide Lending, Inc. by operation of law.

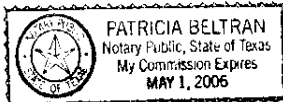
Nancy Staton

NANCY STATON
ASSISTANT VICE PRESIDENT

State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on April 28, 2003 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Washington Mutual Bank, FA

a corporation, on behalf of said corporation.



Patricia Beltran

Notary Public

Paid in Full: 02-12-03
Requested by: Y DE LA GARZA
MIN No.:

DELAY

Inv.Pool CAG-B93
PIF - PFIL
3437804DEC02

Handwritten initials: SJ, my, etc.

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EXHIBIT "A"

UNIT 4-447-A1 IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME

P.I.N. 06-28-402-004 (UNDERLYING)

Property of Cook County Clerk's Office