UNOFFICIAL COP

Eugene "Gene" Moore Fee: \$26.50 **Cook County Recorder of Deeds** Date: 07/08/2003 02:09 PM Pg: 1 of 2

Recording requested by CHASE MANHATTAN MORTGAGE CORPORATION When recorded mail to: COUNTRYWIDE HOME LOANS 1800 TAPO CANYON ROAD SV-79C

SIMI VALLEY, CA 93063 Attn: Bob Greenhalgh



CORPORATION ASSIGNMENT OF MORTGAGE Branch/Source Code 601 6043

Doc. ID# 00020726582005N Commitment# 0

For value received, the undersigned, CHASE MANHATTAN MORTGAGE CORPORATION, 3415 VISION DRIVE COLUM3'S, OH 43219, hereby grants, assigns and transfers

COUNTRYWIDE HOME LOANS, 1800 TAPO CANYON ROAD S.MT VALLEY, CA 93063

All its interest under that certain Mortgage dated 11/17/01, executed by: PAUL S. KANGAS & KRISTEN KANGAS, Mortgagor as per MORTGAGE recorded as Instrument No. 0011149430 on 12/06/01 in Book

Page of Official records in the County Recorder's Office of COOK County, ILLINOIS.

Tax Parcel = 03204230100000, Original Mortgage \$380,000.00 1043 E MARION ST, ARLINGTON HE COOK COUNTY TAX COLLECTOR ARLINGTON HEIGHTS,

Together with the Note or Notes therein describer or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CHASE MANHATTAN MORTGAGE CORPORATION

BRIAN GREEN, ASSISTANT VICE PRESIDENT

Dated: 4/28/03

County of **CHAMPAIGN**

On 4/28/03 before me, <u>DAVID L. NAWMAN</u>, personally appeared basis of satisfactory evidence) to be the person(s) whose name(s) is/are executed the same in his/her/their duly authorized capacity(ies), and that upon behalf of which the persons acted, executed the instrument. Witness my

Signature:

Prepared by: ROSAURA ARMENTA COUNTRYWIDE/ 1800 TAPO CANYON ROAD SV-79C SIMI VALLEY, CA 93063

Phone#: (805) 577-4707 Ext: 4707



David L. Nawman Notary Public-State of Ohio My Commission Expires September 23, 2004

BATCH

of

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RSET (OURTS, PHASI SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of April, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Assistant Secretary

Property or Cook County Clerk's Office