

AFTER RECORDING, PLEASE MAIL TO:
CITIFINANCIAL SERVICES, INC.
1119 LAKE STREET
OAK PARK, IL 60301

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 11:33 AM Pg: 1 of 2

**DEED OF RELEASE
(Corporation)**

Prepared by:
KIMBERLY EDWARDS

**1119 LAKE STREET
OAK PARK, IL 60301**

This Deed of Release Witnesseth, That **CITIFINANCIAL SERVICES, INC. 309, LLC, A DELAWARE LIMITED LIABILITY COMPANY (SUCCESSOR BY REASON OF MERGER WITH ASSOCIATES FINANCE INC.** a Corporation, organized and existing under the laws of the State of **DELAWARE** and having its principal place of business in **BALTIMORE CITY** County, **MARYLAND** (State), owner and holder of the note evidencing the debt secured by mortgage executed by **RICHARD GREEN AND GLORIA GREEN, HIS WIFE JOINT TENANCY**

dated **APRIL 27TH**, 1999, and recorded **MAY 5TH**, 1999, in the office of the **RECORDER** of **COOK COUNTY**, **ILLINOIS** (Recording Officer) (County) (State), under Document No. **99435426** in Book **COOK** at Page _____, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CHICAGO IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 12/03/87, AND RECORDED 12/10/87, AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS: DOCUMENT #87654366. THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOTS 30 AND 31 IN BLOCK 2 IN NEWMAN'S AUGUSTA STREET ADDITION BEING A OF WEST HALF OF NORTH HALF OF SOUTH WEST QUARTER OF SOUTH EAST QUARTER OF SECTION, 3, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4348 W IOWA ST CHICAGO, IL 60651

Property Identification Number: 16-03-418-028 & 029

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 13th day of May, 2003.



By Chip L. Burdick
CHIP L. BURDICK

Branch Manager Sya
SPD
MYE

UNOFFICIAL COPY

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS
County of COOK } ss.

On this 9TH day of MAY, 2003 A.D., before me, appeared CHIP L BURDICK to me personally known, who being by me duly sworn, did say that she/he is the Branch Manager of CITIFINANCIAL SERVICES, INC., a DELAWARE corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said authorized representative acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK ILLINOIS
(County) (State)

My Commission Expires: 4/12/04

[Handwritten Signature]
Notary Public for said County and State

