

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



0318917060

Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 10:32 AM Pg: 1 of 2

L#:8450684

The undersigned certifies that it is the present owner of a mortgage made by **MATTHEW DAQUILANTE & ERIN DAQUILANTE** to **COLE TAYLOR BANK** bearing the date 10/17/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021221212. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 5708 N MANTON AVE  
PIN# 13-05-415-013

CHICAGO, IL 60646

dated 05/12/03  
COLE TAYLOR BANK

By: Elsa McKinnon Vice President

STATE OF Florida COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 05/12/03 by Elsa McKinnon the Vice President of COLE TAYLOR BANK on behalf of said CORPORATION.

Steven Rogers Notary Public/Commission expires: 01/08/2007  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# DD0176150  
Bonded through:  
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL TM 299TM DC

S-Y  
P-2  
M-Y  
PH

# UNOFFICIAL COPY

EXHIBIT 'A'

8450684

LOT 4 IN BLOCK 2 IN FOREST CREST, BEING GEORGE C HIELD'S  
SUBDIVISION OF PART OF THE SOUTHEAST FRACTIONAL 1/4 OF  
SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF  
ELSTON AVENUE AND EAST OF THE CENTER LINE OF MILTMORE  
AVENUE, ESTENDED TO THE NORTH LINE OF SAID SOUTHWEST 1/4,  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office