UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:4889739



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 10:38 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by MARK E SEEKMAN & SHALIMAR BEEKMAN

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 10/24/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0011102646 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as 10/10ws, to wit:

SEE EXHIBIT A ATTACHED known as:633 W BERRY 3J

PIN# 14-28-107-078-1030

CHICAGO, IL 60651

dated 10/08/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Ayrin Hayranetian

Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/08/02
by Ayrin Hayrapetian the Asst. Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.

Jim Deasley

Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SAY

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Tax ID Number:

14-28-107-078-1030

11102046

Property Address: 633 W. Berry #3J Chicago, Il. 60657

Legal Description

UNIT NO. 633-3"J" IN 625-33 WEST BARRY AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 37 AND 38 IN OAK GROVE ADDITION TO CHICAGO IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 110.5 FEET OF 1 07 12 IN BLOCK 5 IN GARDEN AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NOFTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS TS OFFICE DOCUMENT NO. 26799907 TOGETHER VITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.