

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 01:28 PM Pg: 1 of 2

Recording Requested By:  
**PRINCETON RECONVEYANCE SERVICE**

And When Recorded Mail To:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95819-3309

Loan #: 0307834218 Customer #: 743 RLS #: 758934

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage

Original Mortgagor: **DWAIN A. HALCOMB AND PAULA M. HALCOMB, HUSBAND AND WIFE**

Original Mortgagee: **FIDELITY MORTGAGE INC.**

Mortgage Dated: **DECEMBER 06, 2001**

Recorded on: **DECEMBER 20, 2001**

as Instrument No. 0011215289 in Book No. --- at Page No. ---

Property Address: **16915 SHANNON DRIVE TINLEY PARK IL 60477-**

County of **COOK**, State of **ILLINOIS**

PIN# **27-26-214-002**

Legal Description: **LOT 46 IN BLOCK 1 IN CHERRY CREEK II, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 17, 1990 AS DOCUMENT 90508410, IN COOK COUNTY, ILLINOIS**

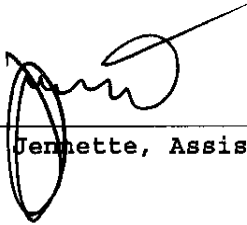
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 07, 2003

S - Yes  
p - 2  
S - no  
m - fes  
ICW

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Loan#: 0307834218  
RLS#: 758934  
Page 2

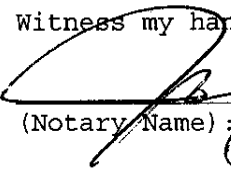
Beneficiary:  
**WACHOVIA BANK OF DELAWARE, N.A., SUCCESSOR BY MERGER TO FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION**

By:   
Juanita Jennette, Assistant Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On MAY 07, 2003, before me, **J. King**, personally appeared **Juanita Jennette, Assistant Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): J. King



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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13209  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Patricia Hampton

Property Clerk's Office