

UNOFFICIAL COPY



0318917101

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/08/2003 10:39 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:7551342

The undersigned certifies that it is the present owner of a mortgage made by **WILLIAM RIVERA & CARMEN I RIVERA** to **CASBANC MORTGAGE INC** bearing the date 10/01/99 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99942131. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

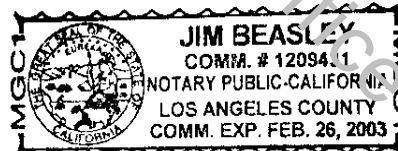
known as: 4824 W DRUMMOND PLACE CHICAGO, IL 60639
PIN# 13-28-411-040

dated 10/10/02

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH AMERICAN MORTGAGE COMPANY

By: Ayryn Hayrapetian Asst. Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 10/10/02 by Ayryn Hayrapetian the Asst. Vice President of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBC CG 1209 Y

5-11
P. 2
10/10/02
YH

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EXHIBIT 'A'

7551342

THE EAST 8.33 FEET OF LOT 42 AND ALL OF LOT 43 IN BLOCK 5
IN EDWARD F KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 28 TOWNSHIP 40 NORTH RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office