

UNOFFICIAL COPY

NO. 31
February, 1985

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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0318918076

Eugene "Gene" Moore Fee: \$18.50
Cook County Recorder of Deeds
Date: 07/08/2003 03:05 PM Pg: 1 of 3

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,
RUSH MECHANICAL CONTRACTORS, INC.

does hereby acknowledge satisfaction or release of the claim for lien against

MICRO BUILDERS, AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TR. NO. 60150 and AMERICAN NATIONAL BANK & TRUST COMPANY OF CHICAGO, TR. NO. 113388 & FORTY-TWO THOUSAND FIVE HUNDRED SEVENTY-TWO & no/100 (\$42,572.00)

Dollars, on the following described property, to-wit:

SEE ATTACHED

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 0030230858

Permanent Real Estate Index Number(s): 13-30-408-038, 039 & 040; 13-30-408-036 & 037; 13-31-201-012; 13-31-201-002, 003 & 004; 13-30-407-038
Address(es) of property: 6750 West Grand Avenue, Chicago, Illinois 13-30-407-038; 13-30-408-45 & 13-31-201-001

IN WITNESS WHEREOF, the undersigned has signed this instrument this 30th day of June, 2003.

RUSH MECHANICAL CONTRACTORS, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

MAILED TO: This instrument was prepared by WILLIAM C. DOWD, 7480 West College Drive, Palos Heights, IL 60463

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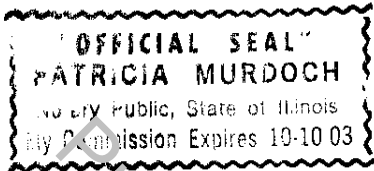
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, the undersigned _____, a notary public in and for the county in the state aforesaid, do hereby certify that WILLIAM C. DOWD, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of June, 2003., ~~19~~ _____.



Patricia Murdoch
NOTARY PUBLIC

STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____ 19 ____.

NOTARY PUBLIC



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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9577819 SP

Additional Tax Numbers:

Legal Description:

PARCEL 1: (TAX# 13-30-408-038-0000 & 13-30-408-039-0000 &
13-30-408-040-0000)

LOTS 18, 19 AND 20 IN BLOCK 8 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: (TAX# 13-30-408-036-0000 & 13-30-408-037-0000)

LOTS 21 AND 22 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: (TAX# 13-31-201-012-0000)

LOT 23 IN ROBERT VOLK'S SUBDIVISION OF THE EAST 1/2 OF LOT 1, LOTS 2 AND 10 IN T. A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BELDEN AVENUE, ALSO THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF BELDEN AVENUE (EXCEPT THE WEST 804 FEET THEREOF AND EXCEPT THE EAST 400 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 4: (TAX# 13-31-201-002-0000 & 13-31-201-003-0000 &
13-31-201-004-0000)

LOTS 1, 2 AND 3 IN THELIN AND THELIN'S MONTCLARE PARK SUBDIVISION OF THE WEST 1/2 OF LOT 1, ALL OF LOTS 3, 4, 5 & 6, LOT 7 (EXCEPT THE NORTH 176 FEET THEREOF) AND ALL OF LOTS 8 & 9 IN T. A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 5: (PART OF TAX# 13-30-407-038-0000)

LOTS 18, 19, 20, 21, 22 AND 23 IN BLOCK 7 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6: (REMAINDER OF TAX# 13-30-407-038-0000)

LOTS 24, 25, 26 AND 27 IN BLOCK 7 IN SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Legal Description:

TOGETHER WITH EXISTING IMPROVEMENTS THEREON, IN COOK COUNTY, ILLINOIS.

PARCEL 7: (TAX# 13-30-408-045-0000)

LOTS 23, 24, 25, 26 AND 27 IN BLOCK 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED ON NOVEMBER 22, 1910 AS DOCUMENT 4666332, IN COOK COUNTY, ILLINOIS.

PARCEL 8: (TAX# 13-61-201-001-0000)

LOTS 4 AND 5 IN THELIN AND THELIN'S MONTCLARE PARK SUBDIVISION OF THE WEST 1/2 OF LOT 1, ALL OF LOTS 3, 4, 5 & 6, LOT 7 (EXCEPT THE NORTH 176 FEET THEREOF) AND ALL OF LOTS 8 & 9 IN T. A. RUTHERFORD'S OAK PARK AVENUE AND FULLERTON AVENUE SUBDIVISION OF THE WEST 804 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.