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WAIT TO
SIGN

When Recorded Return Original to:
Final Documents
Chase Manhattan Mortgage Corp.
1500 N. 19th Street, 3rd Floor
Monroe, LA 71201

Loan Number: 1583825539



0318819071
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/08/2003 09:38 AM Pg: 1 of 4

ASSIGNMENT OF MORTGAGE

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, Action Mortgage, Inc.

whose address is 616 A & B North Addison Road Villa Park, IL 60181

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described Mortgage and any modifications, bearing the date of May 27, 2003, together with the certain note(s) described therein with all interest, additions, and any rights due or to become due thereon to: Chase Manhattan Mortgage Corporation

(assignee)

ASSIGNMENT OF MORTGAGE
W-7034.LT (2/98) Page 1 of 3

1169362K
Law Title
08-24-402009

4

LAW TITLE

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Said Mortgage is recorded on 0318919070

in the State of ILLINOIS

ORIGINAL MORTGAGOR(s): Jayantibhai M. Patel and Dharmesh J. Patel, husband and wife

ORIGINAL MORT. AMOUNT: \$149,500

PARCEL ID#: 0824402069

PROPERTY ADDRESS: 297 Dover Ln, Des Plaines, IL 60018

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: 6-2-03

Atef Sad
Signature of Officer

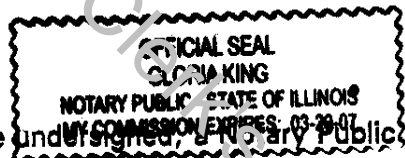
Atef Sad - President
Please Type Name and Title of Officer

Signature of Officer

Please Type Name and Title of Officer
Alvin King 6-2-03

STATE OF Illinois
COUNTY OF DuPage

On 6-2-03, before me, the undersigned, a Notary Public for said County and State, personally appeared



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personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are

respectively of Action Mortgage, Inc.

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of Action Mortgage, Inc. made by virtue of a Resolution of its Board of Directors.

Gloria King 6-2-03
Notary
My Commission Expires
Prepared by: Michelle Redini



Chase Manhattan Mortgage Corporation
1301 West 22nd Street # 905
Oakbrook, IL, 60523

Property of Cook County Clerk's Office

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Law Title Insurance Company, Inc.

Commitment Number: 169362K

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

ALL THAT CERTAIN TRACT, LOT AND PARCEL OF LAND LYING AND BEING IN THE COUNTY OF COOK AND STATE OF ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

THAT PART OF LOT 9 IN ZEMON'S CAPITAL HILL SUBDIVISION UNIT NUMBER 9, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ELK GROVE TOWNSHIP, COOK COUNTY, ILLINOIS

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 97.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE WEST ALONG THE SAID SOUTH LINE SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 27.00 FEET; THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 97.00 FEET TO A POINT ON THE NORTH LINE OF LOT 9; THENCE EAST ALONG THE SAID NORTH LINE OF THE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 27.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

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Cook County Clerk's Office