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0318919205

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2003 02:46 PM Pg: 1 of 3

After Recording Return To:
EXPRESS CAPITAL LENDING
4000 WESTERLY PLACE 2NDFL
NEWPORT BEACH, CA 92660

This Instrument Prepared By:

LOAN #: 2601015471

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
4000 WESTERLY PLACE 2NDFL, NEWPORT BEACH, CA 92660

does hereby grant, sell, assign, transfer and convey unto the **IMPAC FUNDING CORPORATION**

existing under the laws of **THE STATE OF CALIFORNIA**

, a corporation organized and

whose address is **1401 DOVE STREET, NEWPORT BEACH, CA 92660**

(herein "Assignee"),

a certain Mortgage dated **JANUARY 2, 2003**
JOHN J. ARENA AND ALICE L. ARENA

, made and executed by

LAW TITLE

to and in favor of **EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION**

property situated in **COOK**

upon the following described
County, State of **ILLINOIS**

AS DESCRIBED IN THE MORTGAGE

Parcel ID#: **27-08-204-006**

Property Address: **14521 S. MORNINGSIDE ROAD**
ORLAND PARK, IL 60462

such Mortgage having been given to secure payment of **\$208,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No. **0030346027**)
of the Records of **COOK** County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

158281E

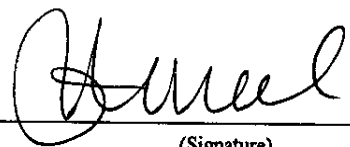
(M)

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

EXPRESS CAPITAL LENDING, A CALIFORNIA CORPORATION

By: 
(Signature)

Property of Cook County Clerk's Office

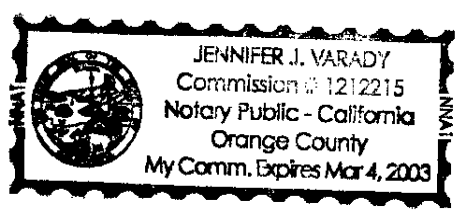
Attest

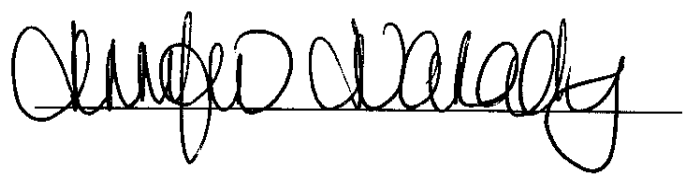
By: Janet Honaker it's
VP of Operations

Seal:

State of ~~ILLINOIS~~ California
County of Orange
The foregoing instrument was acknowledged before me this 01/02/2003 by _____

By: Janet Honaker it's, of _____
VP of Operations, on behalf of the said corporation.





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Law Title Insurance Company, Inc.

Commitment Number: 158281E REV 12/31/02

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

PARCEL 151 IN CRYSTAL TREE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 35 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 1987 AS DOCUMENT 87-520779 AND FILED AS DOCUMENT NUMBER LR3653642, IN COOK COUNTY, ILLINOIS

PARCEL 2:

PRIVATE ROADWAY EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER LOTS 215 AND 216, FOR INGRESS AND EGRESS, AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 88-121062 AND RERECORDED AS DOCUMENT NUMBER 88-178671

Property for Cook County Clerk's Office