

UNOFFICIAL COPY



0318920341

Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/08/2003 01:34 PM Pg: 1 of 3

**Prepared By:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

**After Recording Return To:**

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT  
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]

**ASSIGNMENT OF MORTGAGE**

LOAN NO. 0026822825

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION  
3601 MINNESOTA DR MACX4701-022 BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
JUNE 09, 2003 to secure payment of ONE HUNDRED THIRTY  
SEVEN THOUSAND AND NO/100.  
(U.S. 137,000.00) executed by JOHANNES RAADSON

to PRIORITY 1 MORTGAGE CORP.  
a corporation organized under the laws of ILLINOIS and whose address  
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 03-29-205-033

Commonly known as: 724 N. HICKORY AVENUE  
ARLINGTON HEIGHTS, IL 60004

Lawyers Title Insurance Corporation

**UNOFFICIAL COPY**

Priority 1 Title Corporation  
Policy Issuing Agent for  
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri589

LEGAL DESCRIPTION:

Lot 8 and the North 1/2 of Lot 9 in Home Manor Addition to Arlington Heights, being a Subdivision of the North 1/2 of the West 1/2 of the West 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 29, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois on March 29, 1928 as Document Number 399624, in Cook County, Illinois.

SCHEDULE A - PAGE 2

# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

Witness

*[Signature]*

Witness

(Assignor)

By:

*[Signature]*

(Signature)

GARY DICICCO  
PRESIDENT

STATE OF

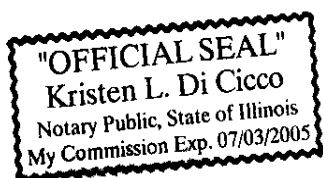
COUNTY OF

On JUNE 09, 2003

State, personally appeared  
PRESIDENT

, before me, the undersigned a Notary Public in and for said County and  
GARY DICICCO, known to me to be the  
of the corporation herein which executed the within instrument, was  
signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors  
and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Notary Public

*Kristen Di Cicco*

My Commission Expires:

07/23/05