

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 07/08/2003 01:54 PM Pg: 1 of 3

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

EXECUTIVE COURT SOUTH BARRINGTON, IL 60010

-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0027119577

TWO HUNDRED TWENTY

L 60010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE. INC , A CALIFORNIA CORPORATION 3601 MINNESOTA DR MACX4701-12'. BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated

JUNE 13, 2003 to secure payment of

SEVEN THOUSAND FIVE HUNDRED AND NO.4100

YEAVIETH R. STEFFENS AND JANET E. STEFFENS 227,500.00) executed by (U.S.

PRIORITY 1 MORTGAGE CORE

a corporation organized under the laws of

ILLINOIS

and whose address

Lawyers Title Insurance Corporation

16 EXECUTIVE COURT, SOUTH BARRINGTON, and recorded in Book, Volume, or Libor No.

, at page

(or as No.

), by the

COOK

Our ty Recorder's Office,

State of

IL

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 10-18-203-019

Commonly known as: 9369 OAK PARK AVENUE

MORTON GROVE, IL 60053

Document Express, Inc.

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri565

LEGAL DESCRIPTION.

That part of the West 1/2 of the Northeast 1/4 of Section 18, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows:

Beginning at the point of intersection of the West line of the Northeast 1/4 of said Section 18 with the center line of Beckwith Road; thence North along the West line of said Northeast 1/4, 924.6 feet; thence East at right angles to the West line of said Northeast 1/4, 40 feet to the point of beginning; thence East at right angles to the West line of said Northeast 1/4, 277.46 feet to the right of way of Chicago, Milwaukee, St. Paul and Pacific Railroad; thence Northwesterly along said right of way line 86.4 feet; thence West at right angles to the West line of Northeast 1/4 of said Section 18, 244.8 feet to a line 40 feet East of and parallel with the West line of said Northeast 1/4; thence South along said parallel line 80 feet to the point of beginning, in Cook County, Illinois.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns. forever, subject only to the terms and conditions of the above-described Mortgage.

	PRIORITY I MORTGAGE CORP.
Witness	(Assigner)
Uristen Di Cicco	By: Taya les
Witness	GARY DICICCO PRESIDENT
STATE OF IL	
COUNTY OF	
On JUNE 13, 2003 , lefe	re me, the undersigned a Notary Public in and for said County and
State, personally appeared	GARY DICICCO , known to me to be the the orporation herein which executed the within instrument, was
	on pulsurant to its by-laws or a resolution of its Board of Director
(Seal)	Hristen Di Cicco
"OFFICIAL SEAL" Kristen L. Di Cicco Notary Public, State of Illinois My Commission Exp. 07/03/2005	Notary Public My Commission Expires: 07/03/05

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