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0318920338

Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 07/08/2003 01:33 PM Pg: 1 of 4

Prepared By:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

After Recording Return To:

PRIORITY 1 MORTGAGE CORP.

16 EXECUTIVE COURT
SOUTH BARRINGTON, IL 60010

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 0027651405

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION
3601 MINNESOTA DR MACX4701-022, BLOOMINGTON MN 55435

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 12, 2003 to secure payment of ONE HUNDRED FIFTEEN
THOUSAND AND NO/100.
(U.S. 115,000.00) executed by DANIEL MAY AND MARY MAY

to PRIORITY 1 MORTGAGE CORP.
a corporation organized under the laws of ILLINOIS and whose address
is 16 EXECUTIVE COURT, SOUTH BARRINGTON, IL 60010
and recorded in Book, Volume, or Libor No., at page
(or as No.), by the COOK
State of IL described hereinafter as follows: County Recorder's Office,

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N./Tax I.D. No.: 07-21-202-019

Commonly known as: 345 PLEASANT STREET
HOFFMAN ESTATES, IL 60194

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Priority 1 Title Corporation
Policy Issuing Agent for
Commonwealth Land Title Insurance Company

SCHEDULE A CONTINUED - CASE NO. pri591

LEGAL DESCRIPTION:

Lot 4 in Block 90 in Hoffman Estates VI, a Subdivision of the West 1/2 of the Northwest 1/4 of Section 21, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

PRIORITY 1 MORTGAGE CORP.

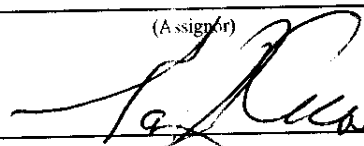
Witness



Witness

(Assignor)

By:



(Signature)

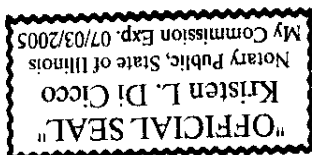
GARY DICICCO
PRESIDENT

STATE OF IL

COUNTY OF

On JUNE 12, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared GARY DICICCO, known to me to be the PRESIDENT of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Kristen Di Cicco

Notary Public

My Commission Expires:

07/03/05

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LEGAL DESCRIPTION RIDER

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Property of Cook County Clerk's Office

Property Address 345 PLEASANT STREET, HOFFMAN ESTATES, IL 6019

Tax ID/PIN Number: 07-21-202-019