

# UNOFFICIAL COPY

Loan No. 0000000000000001690300311



0318922043

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 10:57 AM Pg: 1 of 3

After Recorded Return to:  
PAUL L. TACKETT  
4359 N. OAK PARK AVE.  
HARWOOD HEIGHTS, IL 60706

Property of Cook County Clerk's Office

## RELEASE OF MORTGAGE

GUARANTY RESIDENTIAL LENDING, INC., F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated April 8, 1998, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 98312489 in Book 6980, at Page 0032, releases, conveys and quit claims unto PAUL L. TACKETT AND PATRICIA TACKETT HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 13-18-400-016

4359 N OAK PARK AVE, CHICAGO, IL 60634

IN WITNESS WHEREOF, said GUARANTY RESIDENTIAL LENDING, INC., F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, March 6, 2003.

GUARANTY RESIDENTIAL LENDING, INC., F/K/A TEMPLE-INLAND MORTGAGE CORPORATION

BY: Alice M. Miller  
ALICE M MILLER  
Vice President

Sy  
P-3  
sy  
my  
cn

# UNOFFICIAL COPY

STATE OF LOUISIANA  
PARISH OF OUACHITA

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ALICE M MILLER, Vice President of GUARANTY RESIDENTIAL LENDING, INC., F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 6, 2003.



\_\_\_\_\_  
WILLIE J. CLARK

Notary in and for the State of Louisiana  
COMMISSION EXPIRES: LIFETIME COMMISSION

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
TERESA BARNETT

17-908-



# UNOFFICIAL COPY

LOT 1 IN BLOCK 4 IN VOL 1 BROTHERS MONTROSE AND OAK PARK AVENUE SUBDIVISION,  
BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE  
LYING EAST OF WEST 2329.4 FEET (EXCEPT PARTS BELIEVED CONVEYED TO CHICAGO  
TERMINAL TRANSFER RAILROAD COMPANY BY WARRANTY DEED RECORDED MAY 16, 1898, AS  
DOCUMENT 2686896, IN BOOK 6186, PAGE 33, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office