

# UNOFFICIAL COPY

2020028512



0318922141  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/08/2003 02:33 PM Pg: 1 of 3

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB 190822

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.  
MIDDLETOWN, CT 06457

213 COURT STREET,  
1-800-691-0929

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
213 COURT ST. MIDDLETOWN CT 06457

does hereby grant, sell, assign, transfer and convey, unto *Shirley Wrightsell, Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burnham, IL 61504-3190*  
(herein "Assignee"),  
a corporation organized and existing under the laws of

whose address is  
a certain Mortgage dated **September 26, 2002**  
**SHIRLEY WRIGHTSELL, married to**  
**JAMES WRIGHTSELL**

, made and executed by

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.**  
property situated in **COOK**  
**SEE ATTACHED SCHEDULE A**  
County, State of Illinois:

upon the following described

Parcel ID#: **UNKNOWN 31-23-401-028-0000**  
Property Address: **20703 S OAK LANE, OLYMPIA FIELDS, IL 60461**  
such Mortgage having been given to secure payment of **Three Hundred Twenty-One Thousand, Three Hundred**  
**and No/100 -----** (\$ **321,300.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
**0021091257** ) of the **10-04-02** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109).01

Amended 8/96

Initials: \_\_\_\_\_



24  
P4  
M  
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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 30, 2002**

**MORTGAGE LENDERS NETWORK USA, INC.**

Witness **CINDY BURIAN**

Witness **PAULA SMITH**

Attest **JULIE SABON VAN DYKE**  
**FUNDER**

Seal:

By: **SONDRA D. KRUMM-CARLSON**  
**PROCESSING SUPERVISOR**

STATE OF : Illinois

ss. Oak Brook

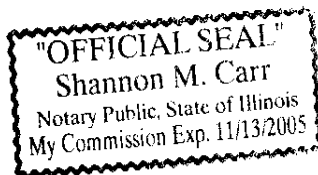
COUNTY OF: Dupage

DATE: September 30, 2002

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR  
OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND  
ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION  
THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

**Shannon M. Carr**  
NOTARY PUBLIC



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## LEGAL DESCRIPTION:

### PARCEL 1:

THE NORTH 135 FEET OF LOT 2 IN FIRST ADDITION TO OAK LANE DRIVE ESTATES, A PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE PLAT OF FIRST ADDITION TO OAK LANE DRIVE ESTATES AFORESAID FOR INGRESS AND EGRESS AND UTILITIES OVER THE WEST 16.5 FEET OF LOT 1 IN FIRST ADDITION TO OAK LANE DRIVE ESTATE AFORESAID, ALL IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office