CITIFINANCIAL SERVICES, INC. 1119 LAKE STREET UNOFFICIAL COPY CAR DADE II 60301



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/08/2003 04:16 PM Pg: 1 of 2

DEED OF RELEASE (Corporation)

(Go.poration)	
Prepared by:	:
KIMBERLY EDWARDS	
1119 LAKE STREET	
OAK PARK, IL 60301	
This Deed of Release Witnesser	th, That CITIFINANCIAL FORMERLY KNOWN AS COMMERCIAL
a Corporation, organize and existing	g under the laws of the State of DELAWARE ,
and having its principal place of busine	
OX.	d holder of the note evidencing the debt secured by mortgage
	0/
	, and recorded SEPTEMBER 27TH, 2002 , in the office of COOK , ILLINOIS , under Document (State) , for value received, does hereby
	ect of said mortgage or deed of trust the following property
CHARLES ROAD 1ST ADDITION IN TH 12, EAST OF THE THIRD PRINCIPAL	SION OF PARTS OF BLOCKS 2,3,7, AND 16 IN HULBERTS ST. RE SOUTHEAST 1/4 OF SECTION 3. TOWNSHIP 39 NORTH, RANGE MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 5222925, IN COOK COUNTY, ILLINOIS.
COMMONLY KNOWN AS: 549 48TH AVE	BELLWOOD, IL 60104
Property Identification Number: 15-08	<u>-409-073-000</u> 0
In Witness Whereof, these propursuant to due authority, this 9TH	esents have been executed under the seal of said Corporation, H. day of JUNE

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CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS	
County of COOK	ss.
On this 917, day of JUNE	, 2003 A.D., before me, appeared
CHIP L BURDICK	to me personally known, who being by me
duly sworn, did say that she/ha is the Branch Ma	anager of CITIFINANCIAL SERVICES. INC
	DELAWARE corporation, and that
the seal affixed to the foregoing instrument is t	the corporate seal of said corporation and that said
instrument was signed and sealed in behalf	of said corporation by authority of its Board of
Directors, and said authorized representative ac	knowledged said instrument to be the free act and
deed of said corporation.)
In Witness Whereof, I have hereunto set my COOK ILLINOIS (State)	hand and affixed my notarial seal at my office in
My Commission Expires:	<i>C</i> /
	Nota y Fublic for said County and State
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S MARYON PROSE	'S' =
MOVEM PRINCES, 27 TO OF BURGOTT	
	

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