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0318926170

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2003 10:45 AM Pg: 1 of 3

TRUSTEE'S DEED (INDIVIDUAL)

FOR THE PROTECTION OF
OWNER, THIS INSTRUMENT
SHALL BE RECORDED WITH
THE RECORDER OF DEEDS.

**AMERICA UNITED BANK
and Trust Company USA**
321 West Golf Road
Schaumburg, Illinois 60196
Telephone: (847) 382-4000

The above space is for the recorder's use only

The Grantor, **AMERICA UNITED BANK and Trust Company USA**, a corporation in the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Grantor in pursuance of a certain Trust Agreement dated the 18th day of July, 2000 (Year), and known as Trust Number 100-1387, for and in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable considerations in hand paid, conveys and quit claims to Paul K. Zubinski and Barbara Klamrzynski as tenants in common each owning an undivided one-half interest.

of (Address of Grantee) 969 W. Spencer Court, Palatine, IL 60067

the following described real estate situated in the County of Cook
in the State of Illinois, to wit:

See Legal Description Attached.

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Index Number(s) See attached.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its ~~Trust Officer~~ ^{Asst.} ~~President~~ and attested by its Secretary, this 6th day of June, 2003 (Year).

AMERICA UNITED BANK and Trust Company USA
as Trustee aforesaid, and not personally.

BY: [Signature]
~~VICE PRESIDENT~~ ASST. TRUST OFFICER
ATTEST: [Signature]
ASST. SECRETARY

3

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STATE OF ILLINOIS)

) SS.

COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named ~~Asst. T.O. Mioduszevski~~ and Secretary of AMERICA UNITED BANK and Trust Company USA, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, ~~Asst. T.O. Mioduszevski~~ and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said Secretary then and there acknowledged that said Secretary as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said Secretary's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 6th day of June 2003 (Year).

Corliss L. Mioduszevski
Notary Public

ADDRESS OF PROPERTY
969 W. Spencer Court

My Commission Expires: 9/14/2005

Palatine, IL 60067

The above address is for information only and is not part of this deed.



This instrument was prepared by: Land Trust Depc
(Name) AMERICA UNITED BANK and Trust Company USA
(Address) 321 West Golf Road
Schaumburg, IL 60196

Mail subsequent tax bills to:
(Name) ZUBIUSKI
(Address) 969 W. SPENCER Ct.
PALATINE IL 60067

MAIL TO : BRUCE N TINKOFF
413 E. MAIN ST.
BARRINGTON IL 60010

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American Survey Co.

913 Hickory Grove Ln. Cary, Il. 60013 847-516-2700 Fax 516-2772

Professional Land Surveying Services

LEGAL DESCRIPTION FOR UNIT #140 IN SUTTON PARK PLACE PHASE 4

PROPOSED UNIT #140, BEING THE WESTERLY 35.0 FEET OF LOT 41 IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

