

UNOFFICIAL COPY



0318926171

Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/08/2003 10:45 AM Pg: 1 of 2

1st AMERICAN TITLE order # 497514
2063

LIMITED POWER OF ATTORNEY

I, BARBARA J. KLAMRZYNSKI

RESIDING AT 1162 Lakeside Dr., Palatine, IL

HEREBY APPOINT PAUL K. ZUBINSKI

AS MY ATTORNEY-IN-FACT (MY "AGENT") TO ACT FOR ME AND IN MY NAME (IN ANY WAY I COULD ACT IN PERSON) IN ALL RESPECTS REQUISITE OR PROPER TO EFFECTUATE THE PURCHASE OF THE PREMISES LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS. LEGALLY DESCRIBED AS FOLLOWS:

SEE ATTACHED

AND COMMONLY KNOWN AS: 969 W. Spencer Ct. Palatine, IL

P.I.N. _____

INCLUDING, BUT NOT LIMITED TO, MAKING, EXECUTING, ACKNOWLEDGING AND DELIVERING ALL CONTRACTS, DEEDS, NOTES, TRUST DEEDS, MORTGAGES, ASSIGNMENTS OF RENTS, WAIVERS OF HOMESTEAD RIGHTS, AFFIDAVITS, BILLS OF SALE AND OTHER INSTRUMENTS, INCLUDING SPECIFICALLY A NOTE, AND MORTGAGE CREATING A LIEN ON THE PREMISES TO SECURE SUCH NOTE IN FAVOR OF CHASE MANHATTAN MORTGAGE CORPORATION, AND ENDORSING AND NEGOTIATING CHECKS AND BILLS OF EXCHANGE, AND I HEREBY RATIFY AND CONFIRM ALL SUCH ACTS OF MY AGENT.

THIS POWER OF ATTORNEY SHALL REMAIN IN EFFECT UNTIL June 25th 2003 UNLESS SOONER REVOKED BY ME IN WRITING DELIVERED TO MY AGENT.

DATED: June 11, 2003

Barbara J. Klamrzynski
(SIGNATURE OF PRINCIPAL)

BARBARA J. KLAMRZYNSKI
(PRINTED OR TYPED NAME)

STATE OF Illinois

COUNTY OF Lake

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11th DAY OF June, 2003.

NOTARY PUBLIC: Nancy E. Odell
MY COMMISSION EXPIRES: 10/27/05

Witnessed by Betty
Laura Wojcik

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American Survey Co.

913 Hickory Grove Ln. Cary, Il. 60013 847-516-2700 Fax 516-2772

Professional Land Surveying Services

LEGAL DESCRIPTION FOR UNIT #140 IN SUTTON PARK PLACE PHASE 4

PROPOSED UNIT #140, BEING THE WESTERLY 35.0 FEET OF LOT 41 IN SUTTON PARK PLACE PHASE 4, BEING A RESUBDIVISION OF LOTS 1 TO 9 AND LOTS 18 TO 20 IN BLOCK 3 TOGETHER WITH THE EASTERLY 3 FEET OF COOLIDGE AVENUE IN FRANK E. MERRILL AND COMPANY'S GREATER PALATINE, AND PART OF LOT 7 AND LOT 8 IN BLOCK 5 TOGETHER WITH THE EASTERLY 6 FEET OF MAPLE AVENUE ADJOINING SAID LOTS IN FRANK E. MERRILL AND COMPANY'S PALATINE ACRES, BEING A SUBDIVISION IN PART OF THE SOUTHEAST QUARTER OF SECTION 9, AND PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAID
6/4/03

PLANS #

02-16-203-003

02-16-203-004

02-16-203-005

COOK COUNTY Clerk's Office