## **UNOFFICIAL COPY**

Recording Requested By: WELLS FARGO HOME MORTGAGE, INC.

When Recorded Return To:

THOMAS P SPARKS 5710 HIGHLAND DRIVE PALATINE, IL 60067



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/09/2003 08:58 AM Pg: 1 of 2

1202-0623 1202-1618

## Satisfaction

WFHM - CLIENT 685 #:057266? SPARKS" Lender ID:727377/030733561 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, whose parties, dates and recording, information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: THOMAS P SPARKS AND KATHLEEN D SPARKS Original Mortgagee: AMERIHOME MORTGAGE COMPANY LLC

Dated: 05/24/2002 Recorded: 07/02/2002 in Bock/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:

0020733043, in the county of Cook State of Illinois

Legal: LOT 5 IN WEXFORD UNIT, BEING A SUBDIVISION I'V THE SOUTH 1//2 OF SECTION 27 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Assessor's/Tax ID No. 02-27-308-039-0000

Property Address: 5710 HIGHLAND DRIVE, Palatine, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly a recuted the foregoing instrument.

Wells Fargo Home Mortgage, Inc.

On June 28th, 2003

KARIE MCCLAIN, Vice President Loan

Documentation

By:

\*DP1\*DP1WFMB\*06/28/2003 11:48:33 AM\* WFMC01FNLS00000000000000000396197\* ILCOOK\* 0572662 ILSTATE\_MORT\_REL \*\*TC1WFMB

Bx60

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0319047076 Page: 2 of 2

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Satisfaction Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On June 28th, 2003, before me, CARLOS Y. CURTIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

CARLOS Y. CURTIS

WITNESS my hand and official seal,

CARLOS Y. CURTIS

Notary Expires: 59/19/2006 #1374139

Commission # 1374139
Notary Public - California \$\frac{2}{5}\$
San Bernardino County
My Comm. Expires Sep 10, 2006

(This area for notarial seal)

Prepared By: Teresa C 1strelon, WELLS FARGO HOME MORTGAGE, INC. 4185 Hallmark Parkway, MAC# X0702-013, San Bernardino, CA 92407 800-572-358