



0319048059

Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2003 11:04 AM Pg: 1 of 2

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MANUFACTURERS BANK

Original Mortgagor: LASALLE NATIONAL TRUST NA AS TRUSTEE

Recorded in Cook County, Illinois, on 04/30/99 as Instrument # 99418963

Tax ID: 17-03-226-065-1089

Date of mortgage: 03/29/99 Amount of mortgage: \$318550.00 Address: 5801 W Dickens Ave Chicago IL 60639

SEE ATTACHED LEGAL DESC

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 05/12/03

MB Financial Bank National Association

FKA Manufacturers Bank

SII to Avondale Federal Savings Bank

By: _____

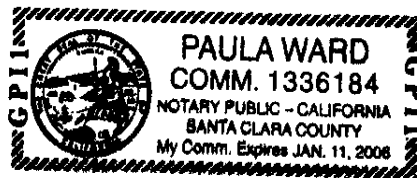
Flora Adams
Vice President

State of California
County of Santa Clara

On 05/12/03, before me, the undersigned, a Notary Public for said County and State, personally appeared Flora Adams, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of MB Financial Bank National Association, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of MB Financial Bank National Association.

Paula Ward

Notary: Paula Ward
My Commission Expires January 11, 2006



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 4113586 P.I.F.: 04/16/03
FINAL RECON.IL 90572 Inv: 0 3 05/12/03 04:15:27 12-031 IL Cook 643:7 22

JOB#: 92577
LOAN#: 4113580
ST-CD: 12-031
LAST NAME: Leaslie National
REEL/BATCH#: 643

UNOFFICIAL COPY

UNIT NUMBER 4505 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN CALLED CONDOMINIUM PROPERTY) IN COOK COUNTY, ILLINOIS: LOTS 4 THROUGH 13, BOTH INCLUSIVE, AND INCLUDING LOTS 7-'A', 7-'B', 7-'C', 7-'D', 7-'E', 7-'F', 11-'A', 11-'B', IN MARBAN RESUBDIVISION, BEING A SUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID MARBAN RESUBDIVISION, RECORDED DECEMBER 30, 1975 WITH THE COOK COUNTY RECORDED OF DEEDS AS DOCUMENT NUMBER 23339677, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP EASEMENT, COVENANTS AND RESTRICTIONS AND BY-LAWS FOR 180 EAST PEARSON STREET CONDOMINIUM, CHICAGO, ILLINOIS, (HEREIN CALLED DECLARATION), RECORDED IN THE OFFICE OF THE COOK COUNTY OF DEEDS, ON MARCH 29, 1976 AS DOCUMENT NUMBER 23432350; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID CONDOMINIUM PROPERTY (EXCEPTING FROM THE CONDOMINIUM PROPERTY ALL OF THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office