

UNOFFICIAL COPY



AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 60042



0315049020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 07/09/2003 07:55 AM Pg: 1 of 2

RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14010533

KNOW BY ALL MEN BY THESE PRESENTS: that

10/17/02
JP MORGAN CHASE BANK BY AND THROUGH ITS ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP, ("Holder"), is the owner and holder of a certain Mortgage executed by KAREN D. BAK AND EDWIN M. BAK, AS JOINT TENANTS to HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, dated 9/30/2002 recorded in the Official Records Book under Document No. 0021152167, Book _____, Page _____ in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of 64500 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 3604 Tamarind Land, Hazel Crest, Illinois, being described as follows: LOT 95 OF APPLTREE OF HAZELCREST UNIT NO. 2 BEING A SUBDICISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Number: 28-26-312-016
Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and its corporate seal to be (Corporate Seal) hereunto affixed by its proper officers thereunto duly authorized the 19 day of May, 2003.

FILE ROOM

Property Address: 3604 Tamarind
Hazel Crest, IL 60429

JP MORGAN CHASE BANK BY AND THROUGH ITS ATTORNEY IN FACT,

ATTEST/WITNESS:

Helen Gavin
BY: HELEN GAVIN
TITLE: ASSISTANT CORPORATE SECRETARY

BY: *Robert Tompkins*
NAME: ROBERT TOMPKINS
TITLE: VICE PRESIDENT

STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared ROBERT TOMPKINS and HELEN GAVIN well known to me to be the VICE PRESIDENT and ASSISTANT CORPORATE SECRETARY, respectively, of JP MORGAN CHASE BANK and that they severally acknowledged that they each signed, sealed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this 19 day of May 2003.

My Commission Expires:

Lori A. Lowe
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Notary's Printed Name:

Return To:
AMERICAN TITLE CORP.
27990 CONVERSE ROAD
ISLAND LAKE, IL 600428455
HOLDER'S ADDRESS:
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081



Future Tax Statements should be sent to: Karen Bak, 3604 Tamarind Land, Hazel Crest, IL 60429

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 14010533//

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Property of Cook County Clerk's Office
