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WARRANTY DEED

Cook County Recorder of Deeds Date: 07/09/2003 10:40 AM Pg: 1 of 4

THE GRANTOR(s), MARK J. GATTUSO and MICHELE C. GATTUSO, HUSBAND AND WIFE, of 1266 S. FAI CON DR., PALATINE IL 60067 of the State of Illinois, for the consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration in hand paid, CONVF Y(s) and WARRANT(s) to:

MARK J. GATTUSO and MICHELE C. GATTUSO,

HUSBAND AND WIFE, GRANTEES, of 1266 FALCON PALATINE IL 60067, all interest in the following described Real Estate at ated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Subject to: General real estate taxes for the 2002-03 et seq., and to the conditions, easements and restrictions of record, if any hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, TO HAVE AND TO HOLD said premises NOT AS JOINT TENANTS, AND NOT AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY forever.

Permanent Real Estate Index Number(s): 02-28-404-029 Address of Real Estate: 1266 S. FALCON DR., PALATINE IL 60067

DATED this May 23, 2003.

(SEAL)

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This instrument was prepared by Thomas I. Sammons, 502 N. Plum Grove Road, Palatine,

Mail recorded document to: Send Subsequent Tax Birls to:

This instrument is exempt from Transfer Tax under 35 IL 200/31-45 Paragraph it.

Date: May 23, 2003

Notary Public

Commission expires

Given under my hand and official seal, this May 23, 2003.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO personally known to me to be the same person(s) whose name(s) are/is subscribed to the signed sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

State of Illinois

County of COUNTY

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Legal Description

11-920204-€5



That part of Plock 47 in East Peregrine Lake Estates, being a subdivision of the Southeast 1/4 of Section 28, Township 42 North, Range 10, East of the Third Principal Meridian, as recorded June 24, 1998 as Document No. 98540501, more particularly described as follows:

Beginning at the Southwest corner of said Block 47; thence North 41 degrees 13 minutes 18 seconds East along a distance of 49 feet; thence Southwesterly degrees 46 minutes East a distance of 122.30 feet; thence Southwesterly along a curved line being concave to the Southeast having a radius of 165 along a curved line being concave to the Southeast corner of said Block 47, feet an arc length of 52.69 feet to the Southeast corner of 141.60 feet to thence in 48 degrees 46 minutes 25 seconds West a distance of 141.60 feet to the point of beginning, all in Took County, Illinois.

Permanent Tan Index Number 02-28 100-016, Volume 150.

Permanent Tan Index Number 82-28 100-016, Volume 150.

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STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his agent affirms that to the best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 23, 2003

Grantor or Agent

Subscribed and sworn to

this May 23, 2003.

The Grantee or his agent affirms that to be best of his knowledge the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: May 23, 2003

Grantee or Agent

Subscribed and sworn this

May 23, 2003

Notary Public