

UNOFFICIAL COPY

2020028722



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/09/2003 07:59 AM Pg: 1 of 3

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO NV 89520-3014

153 90822

Prepared By:

MORTGAGE LENDERS NETWORK USA, INC.
MIDDLETOWN, CT 06457

213 COURT STREET,
1-800-691-0929

ASSIGNMENT OF MORTGAGE

2105487
4643

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is *12-031*
213 COURT ST. MIDDLETOWN CT 06457 JPMorgan Chase Bank as Trustee, c/o Residential Funding
does hereby grant, sell, assign, transfer and convey, unto Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is
a certain Mortgage dated **October 24, 2002**, made and executed by

PATRICK M GOW SR
KATHY A GOW *and*
His wife

to and in favor of **MORTGAGE LENDERS NETWORK USA, INC.** upon the following described
property situated in **COOK** County, State of Illinois:
SEE ATTACHED SCHEDULE A

Parcel ID#: **19-22-216-044**
Property Address: **4334 W. MARQUETTE ROAD, CHICAGO, IL 60629**
such Mortgage having been given to secure payment of **Fifty Thousand and No/100** -----
----- (\$ **50,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____)
0021228131) of the *11-06-02* Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95
VMP-995(IL) (0109).01 Amended 8/96
Initials: _____



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 28, 2002**

MORTGAGE LENDERS NETWORK USA, INC.

Cindy Burian

Witness **CINDY BURIAN**

(Assignor)
By: *Sondra D. Krumm-Carlson*

SONDRA D. KRUMM-CARLSON
(Signature)
PROCESSING SUPERVISOR

Paula Smith

Witness **PAULA SMITH**

Julie Sabon Van Dyke

Attest **JULIE SABON VAN DYKE**
FUNDER
Seal:

STATE OF : Illinois ss. Oak Brook

COUNTY OF: Dupage

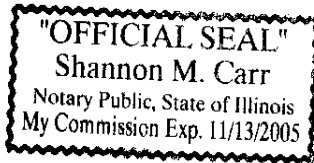
DATE: October 28, 2002

BEFORE ME PERSONALLY APPEARED SONDRA D. KRUMM-CARLSON, PROCESSING SUPERVISOR OF MORTGAGE LENDERS NETWORK USA, INC.

KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Shannon M. Carr Exp. 11/13/05

NOTARY PUBLIC



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LOT 1 (EXCEPT THE WEST 5 FEET THEREOF) IN THE SECOND ADDITION TO MARQUETTE ROAD TERRACE, BEING A SUBDIVISION IN THE NE 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office