

UNOFFICIAL COPY

Prepared By:

JEAN ZHANG
5757 SOUTH CASS AVENUE
WESTMONT, ILLINOIS 60559



Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/09/2003 08:23 AM Pg: 1 of 3

and When Recorded Mail To

HOMELAND MORTGAGE COMPANY
5757 SOUTH CASS AVENUE
WESTMONT
ILLINOIS 60559

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

8110833
23094470 20/3

3

LOAN NO.: 7810325595

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES
4801 FREDERICA STREET, OWENSPORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 7, 2003**
executed by

RAVINDER JHAJ AND
MANPREET NILU JHAJ, HUSBAND AND WIFE

to **HOMELAND MORTGAGE COMPANY**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5757 SOUTH CASS AVENUE**
WESTMONT, ILLINOIS 60559

and recorded in Book/Volume No.

0319001039
described hereinafter as follows:

COOK

, page(s)

, as Document No.
County Records, State of **ILLINOIS**

(See Reverse for Legal Description)

Commonly known as

1 SYLVAN COURT, ELK GROVE VILLAGE, ILLINOIS 60007

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

HOMELAND MORTGAGE COMPANY

On **JUNE 12, 2003** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ZHU CHEN
known to me to be the **PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

My Commission Expires

COOK

By: **ZHU CHEN**
Its: **PRESIDENT**

By:
Its:

Witness:

"OFFICIAL SEAL"
HENG CHEN
Notary Public, State of Illinois
My Commission Expires 10/30/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CP

03/15/02

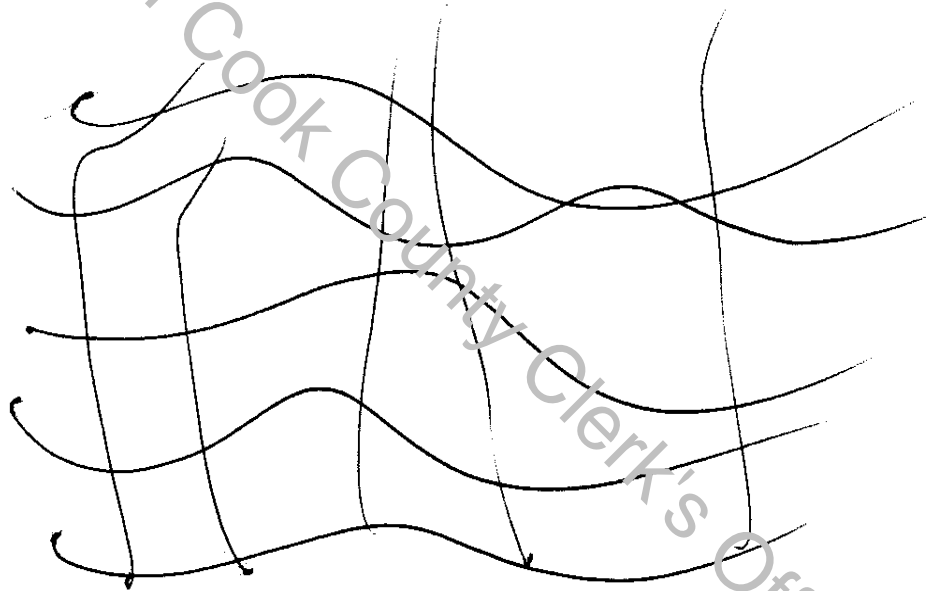
DPS 171

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REV 05/05/97 DPS 049

08-29-400-053

Property of Cook County Clerk's Office



SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

7810325595

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008110833 HL
STREET ADDRESS: 1 SYLVAN COURT
CITY: ELK GROVE VILLAGE COUNTY: COOK
TAX NUMBER: 08-29-400-053-0000

LEGAL DESCRIPTION:

LOT 1 IN BETTER LIVING SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 29,
TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS