

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/09/2003 09:49 AM Pg: 1 of 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto URBAN ACQUISITIONS, INC.  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage & Asgn of Rents, bearing date the 4 day of January, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 0020071751, 0020071752

to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOTS 3 AND 4 IN BLOCK 8 IN D.S. PLACES ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Real Estate Index R-1060187

together with all the appurtenances and privileges thereunto belonging and appertaining.

Permanent Real Estate Index Number(s): 16-15-115-021-0000

Address(es) of premises: 4407 W. ADAMS, CHIAGO IL 60624

Witness \_\_\_\_\_ and \_\_\_\_\_ and seal \_\_\_\_\_, this 4 day of June, 2003.

Melissa A. God (SEAL)

MAIL TO: 1199 E. Higgins Road  
Schaumburg, Illinois 60173 (SEAL)

This instrument was prepared by:

K. Neuckranz  
(NAME)

(ADDRESS)

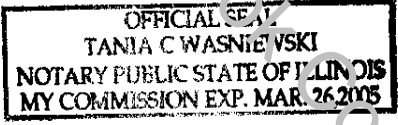
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STATE OF Illinois }  
 County of COOK } SS.

I, TANIA C. WASNIEWSKI, a notary public  
 in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MELISSA A. COOK  
 personally known to me to be the LENDING OFFICER of the American Chartered Bank  
 \_\_\_\_\_, a corporation, and \_\_\_\_\_, personally  
 known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
 same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
 and severally acknowledged that as such \_\_\_\_\_ and \_\_\_\_\_ Secretary, they signed  
 and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant  
 to authority given by the Board of \_\_\_\_\_ Directors of said corporation, as their free and voluntary  
 Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and \_\_\_\_\_ seal this 4 day of JUNE, 2003.

Tania C. Wasniewski  
 \_\_\_\_\_ NOTARY  
 Commission expires: 3/26/05



**RELEASE DEED**  
**By Corporation**

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO: