UNOFFICIAL COPY

Dropperd Ry	
Prepared By:	
MIDWEST FINANCIAL GRP/MONA	1 AND THE STATE OF
320 W. MAIN	
BARRINGTON, ILLINOIS 60010	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	Eugene "Gene" Moore Fee: \$26.00
	Cook County Recorder of Deeds
and When Recorded Mail To	Date: 07/09/2003 01:11 PM Pg: 1 of 2
THE MIDWEST FINANCIAL GROUP, INC.	
320 W. MAIN	
BARRINGTON	
ILLINOIS 60010	
- 2 ~ 3368 2M = B	
- 03 7700 2015 fcm s	PACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
IOAN NO.: 0026621383 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to	
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPOR	ATION
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435	
all the rights, title and interest of undersigned in and to that certain	
executed by	
Paul T. Laskowske AND	
Loretto M. Laskowske, HUSBAND AND WIFE	
THE NAMES CANADOLA COOLD THE	
to THE MIDWEST FINANCIAL GROUP, INC.	
a corporation organized under the laws of THE STATE CF III IN	013
and whose principal place of business is 320 W. MAIN BARRINGTON, ILLINOIS 60010	
and recorded in Book/Volume No. , pa	g (s) , as Document No.
Cook	county Records, State of ILLINOIS 03/900222
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as	
633 Tahoe Trail, Palatine, ILLINOIS 60074	
TOGETHER with the note or notes therein described or referred (to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgag	e.
STATE OF ILLINOIS	THE MIDWEST FINANCIAL GROUP, INC.
COUNTY OF Conh	'.0
On HINE 20, 2003 before	
On JUNE 20, 2003 before (Date of Execution)	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
me, the undersigned a Notary Public in and for said	1/4 hurs
County and State, personally appeared	By: Viewbert
	Its:
known to me to be the segrety herfault	and the second s
and O O O	5 6 5 0 3
known to me to be	By: \$ ()
of the corporation herein which executed the within	Its: E & S & C &
instrument, that the seal affixed to said instrument is the	
corporate seal of said corporation: that said instrument	Witness:
was signed and sealed on behalf of said corporation	WILLIES. BEET A W. &
pursuant to its by-laws or a resolution of its Board of	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
Directors and that he/she acknowledges said instrument to	- 3 6 7 5
be the free act and deed of said corporation.	1262 3
Notary Public County,	100
La Cook County,	(THIS AND EOD OFFICIAL MOTADIAL SEAL)

Rev. 03/15/02

STATE OF THE CONTRACT OF THE STATE OF THE ST

0319002223 Page: 2 of 2

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Property Address: 633 TAHOE TRAIL

PALATINE, IL 60074

PIN #: 02-14-201-012-0000

THE TOPOGRAPH OF COUNTY CLARKS OFFICE LOT 100 IN WILLOW WOODS, BEING A SUBDIVISION IN SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.