

UNOFFICIAL COPY

Recording Requested By:
Cenlar Federal Savings Bank

When Recorded Return To:

James Golden
6221 North Tripp Ave
Chicago, IL 60646



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/09/2003 09:08 AM Pg: 1 of 3

SATISFACTION

Cenlar Federal Savings Bank #:0012197059 "Golden" ID:B29/ Cook, IL

MERS #: 100051700121970595 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEXSTAR FINANCIAL CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JAMES P GOLDEN AND COLLEEN N GOLDEN,
Original Mortgagee: NEXSTAR FINANCIAL CORPORATION
Dated: 10/04/2002 and Recorded 10/21/2002 as Instrument No. 0021148901
Book/Reel/Liber 2451, Page/Folio 0193, in the County of COOK State of ILLINOIS

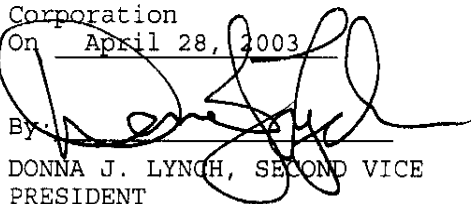
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 13-03-212-010-0000
Property Address: 6221 North Tripp Ave, Chicago, IL, 60646

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems,
Inc. as nominee for Nexstar Financial
Corporation

On April 28, 2003

By: 
DONNA J. LYNCH, SECOND VICE
PRESIDENT

DJL-20030428-0009 ILCOOK COOK IL BAT: 302997 KXILSOM1

BATCH

of

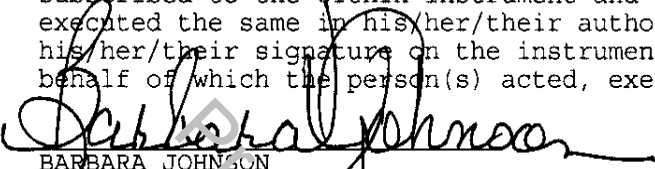
S4
P3
S
MY
R2

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Page Satisfaction

STATE OF New Jersey
COUNTY OF Mercer

ON April 28, 2003, before me, Barbara Johnson, a Notary Public in and for the County of Mercer County, State of New Jersey, personally appeared Donna J. Lynch, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



BARBARA JOHNSON
Notary Expires: 12/13/2004

(This area for notarial seal)

Prepared By: Hallie Richards, Center FSB, 425 Phillips Blvd, Trenton, NJ 06816 (609) 883-3900
DJI-20030428-0009 ILCOOK COOK IL BAT: 302991/001217/059 KXILSOM1



Property of Cook County Clerk's Office

Exhibit A
UNOFFICIAL COPY

STREET ADDRESS: 6221 N. TRIPP AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-03-212-010-0000

LEGAL DESCRIPTION:

LOT 23, IN BLOCK 5, IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER, (EXCEPT THE NORTH 42 RODS THEREOF), AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE, THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST); (ALSO, EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office