## NOFFICIAL COPY

When Recorded, Return to: PEELLE ASSIGNMENT DIVISION P.O. BOX 30014 RENO, NV 89520-3014

THIS DOCUMENT WAS PREPARED BY:



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2003 02:31 PM Pg: 1 of 3

WASHINGTON MUTUAL BANK, FA P.O. BOX 44090 JACKSONVILLE, FL 32231-9930 ATTN: CUSTODIAL LIAISON BB-CL3 Barrel # 0127-404-001

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

WASHINGTON MUTUAL BANK, FA

3560

7685781

(GRANTOR)

whose address is 73(1 Baymeadows Way, Jacksonville, Florida 32256-6833. By these presents does cor vey, grant, bargain, sell, assign, transfer and set over to:

Residential Funding Corporation

8400 Normandale Lake Blvd., Ste. 600, Minneapolis, MN 55437

(GRANTEE)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the County of Lake State of Illinois

Official Records on:

Original Mortgagor:

MICHAEL BIANGARDI and SANDRA E BIANGARDI A/K/A SANDY E. BIANGARDI

Original Loan Amount:

\$418,800.00

Property Address:

54 Watergate Dr, South Barrington, it. 60010-9562

Legal Municipality:

SEE ATTACHED LEGAL DESCRIPTION

Document #: 0026427/28

BOOK:

PAGE:

Date:

May 8, 2002

4/15/2002

WASHINGTON MUTUAL BANK FA

istent Vice President

Witness

Witness

Assistant Secretary

STATE OF FLORIDA **COUNTY OF DUVAL** 

8<sup>TH</sup> day of May, 2002

The foregoing instrument was acknowledged before me this

by Frank H. Leonard and LaShawn Cason, Assistant Vice President and Assistant Secretary of Washington Mutual Bank, FA, A Federal Savings Bank, on behalf of the corporation. He/She is personally known to me and did take an oath.

Linda McCauley MY COMMISSION #DD016822 EXPIRES April 10, 2005 Bonded Thru Troy Fain Insurance, Inc.

Linda McCauley

State of Florida At Large

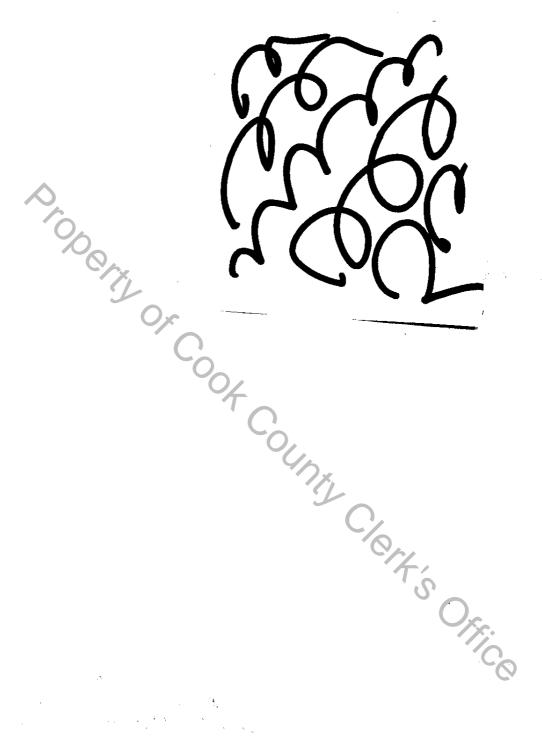
My Commission Expires:

April 10, 2005

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## **UNOFFICIAL COPY**





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## UNOFFICIAL COPY

LOT 45 IN THE COVES OF SOUTH BARRINGTON UNIT, TWO, BEING A SUBDIVISION IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE COFF OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON OCTOBER 15, 1969 AS DOCUMENT NUMBER 2476163, IN COOK COUNTY, ILLINOIS. County Clerk's Office