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FOR. THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2003 09:48 AM Pg: 1 of 2

Loan No. 000000001612039233

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Samuel J. Genovese, Divorced And Not Since Remarried, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whats rever they may have acquired in, through or by a certain Mortgage, bearing the date of November 1, 1996, and recorded on November 8, 1996, in Document 96-856272 in the Recorder's Office of Cook County, on the premises therein cescribed as follows, situated in the County ofCook, State of Illinois, to wit:

PIN # 08-33-411-003-0000 LOT 2533 IN ELK GROVE VIL LAGE SECTION 8, BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1959 AS DOCUMENT NUMBER 17694090, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 528 DOGWOOD TR, ELK GROVE VILLAGE, IL, 60007-0000

Witness my hand and seal May, 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

Nicole Moore

Vice President

SEAL 1920 JAN JERSEL LA

NGI

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 5, 2003.

Notary Public Lifetime Commission

Loan No: 000000001612039233

The County Clarks Office County of: Cook

Prepared by: Anya Roye Record & Return to: Chase Manhattan Mortgage Corporation 780 Kansas Lane Suite A P.O. Box 4025 Monroe, LA 71203