

# UNOFFICIAL COPY



0319015103

Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 07/09/2003 09:49 AM Pg: 1 of 3

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 00000001609103844

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael J. Grabanski and Beata Grabanski, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 27, 2001, and recorded on May 14, 2001, in Document 0010401498 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

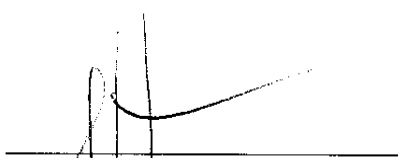
PIN#13-16-127-016: SEE ATTACHED LEGAL.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5521 W AGATITE AVENUE, CHICAGO, IL, 60630-0000

Witness my hand and seal March, 4, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

  
Shirley Harris  
Vice President



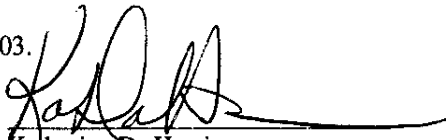
Handwritten initials: JH, P3, M4, R4

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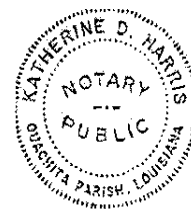
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 4, 2003.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Alpha L Slack  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 000000001609103844

County of: Cook  
Investor No: 403  
Investor Category:  
Investor Loan No: 241676478096

LOT 54 IN WILLIAM N. BRITIGAN'S FIRST ADDITION TO PORTAGE PARK,  
A SUBDIVISION OF SUNDRY LOTS IN BLOCKS 1, 2 AND 3 IN BRIANT AND  
BOSWELL'S SUBDIVISION, A SUBDIVISION OF THE WEST 1/3 OF THE  
SOUTH 1/2 OF LOT 6, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION  
16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, AND OF BLOCK 3 IN DYMONDS HOMESTEAD SUBDIVISION OF THE  
EAST 2/3 OF THE SOUTH 1.2 OF LOT 6 IN SCHOOL TRUSTEE'S  
SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

PIN 13-16-127-016

Property of Cook County Clerk's Office