UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2003 12:00 AM Pg: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00087924852005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

CHARLES A. GILLIS, JENNIFLR B. GILLIS

Property

4452 N. WHIPPLE UNIT 1.

P.I.N. 13-13-127-034-1007

Address....:

CHICAGO,IL 60625

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/18/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Lecu nent Number 0011004308, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 38, 39 AND 40 IN BLOCK 63 OF NORTHWESTERN LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE

13. EAST OF THE THIRD PRINCIPAL MERIDIAN

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of May, 2003.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

BATCH

0319016065 Page: 2 of 2

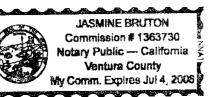
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STATE OF CALIFOXIJA

COUNTY OF VENTURA

I, Jasmine Bruton a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Beverly Brooks, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a knowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of May, 1003.



Jamine Bruten, Notary public Commission expres 07/04/2006

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

CHARLES A. GILLIS, JENNIFER B. GII LIS 4452 N WHIPPLE ST UNIT 1 CHICAGO, IL 60625

Prepared By:

Jasmine Bruton

CTC Real Estate Services

1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 930

(800) 669-4807

OI