

# UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 07/09/2003 09:19 AM Pg: 1 of 2

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0008129882005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: THOMAS H PARK, RAHMA WATI SIH

Property 229 SOUTH SPRING AVENUE, P.I.N. 18 04 310 008  
Address.....: LA GRANGE, IL 60525


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/05/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0011003552, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 15 IN BLOCK 8 IN LAY AND LAYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE  
SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 18-04-310-008

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 09 day of May, 2003.

Mortgage Electronic Registration Systems, Inc.

  
Shannon Giamone  
Assistant Secretary

BATCH  
1 of 9

5/9/03  
B. J.  
M. J.

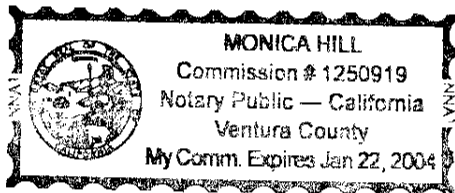
# UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF VENTURA

I, Monica Hill a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Shannon Giannone, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 09 day of May, 2003.



*Monica Hill*  
 \_\_\_\_\_  
 Monica Hill, Notary public  
 Commission expires: 01/22/2004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

THOMAS H PARK, RAHMAWATI SIH  
 229 S SPRING AVE  
 LA GRANGE, IL 60525

Prepared By: Monica Hill  
 CTC Real Estate Services  
 1800 Tapo Canyon Road  
 MSN SV2-88  
 Simi Valley, CA 93063  
 (800) 669-4807

