## American Release Corporation FFICIAL COPY

When Recorded Return To:

Robert Munds 4010 N Clark St Unit K СЧТСАGO, IL 60613-0000



Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2003 12:08 PM Pg: 1 of 3

#### SATISFACTION



WAMU-VH #:0054482534 "M and a" ID:F25/1683254789 Cook, IL

KNOW ALL MEN BY THE(E PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ROBERT MUNTS AND SUSAN MUNDS, HUSBAND AND WIFE

Original Mortgagee: GUARANTEED RATE, INC.

Dated: 02/28/2002 and Recorded 03/01/2002 as Instrument No. 0020260204

Book/Reel/Liber 2299, Page/Folio 0255, in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Heret and By This Reference Made A Part

the second of th

Hereof

Assessor's/Tax ID No.: 14-17-315-010-0000

Property Address: 4010 N Clark St, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly Je 750 Office executed the foregoing instrument.

Washington Mutual Bank, FA

On April 04, 2003

VICE PRESIDENT MARY HERNDON

PBH\*20030403-0003 ILCOOK COOK IL BAT: 18000 KXILSOM1

## KILLER CEGAJADESCRAPTION

PARCEL 1: THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE LINE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE ABOVE DESCRIBED TRACT: THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF ABOVE DESCRIBED TRACT A DISTANCE OF 116.46 FEET TO A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS EAST A DISTANCE OF 60.00 FEET; THENCE SOUTH OF DEGREES 00 MINUTES, 00 SECONDS EAST A DISTANCE OF 20.00 FEET; THENCE NORTH 90 DEGREES OF MINUTES OF SECONDS WEST A DISTANCE OF 60.00 FEET TO THE POINT OF BEGINTANG.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR USE AND ENJOYMENT, INGRESS PARCEL 2: AND EGRESS OVER AND UPON THAT PART OF THE NORTH 220.00 FEET OF THE SOUTH 353.00 FRET OF THE E'ST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17. TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 140.00 FEET OF THE EAST 1/2 AND LYING SOUTHWESTERLY OF THE SOUTHWESTERLY LINE OF CLARK STREET, AS OCCUPIED, (EXCEPT THAT PART FALLING IN A 16.00 FEET STRIP OF LAND ALONG THE WESTERLY LINE OF THE JULE DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) TAKEN AS A TRACT ALL IN COOK COUNTY, ILLINOIS, EXCEPT THOSE PARTS TAKEN OR USED AS PART OF A RESIDENTIAL STRUCTURE, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND RIM
AND COMMUNICATION

RIM
AND COMMUNICATION COVENANTS FOR GRACELAND COMMENT TOWNHOMES RECORDED AS DOCUMENT 0010457076.

14-17-315-010-0000

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# UNOFFICIAL COP

"Exhibit A"

#### Legal Description Rider

Loan No.: 05-47-87916

PARCEL 1: ALL THAT PART OF LOT 3 IN HAMILTON LAKES, BEING A RESUBDIVISION OF F.R. OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1997 AS DOCUMENT 97237369, IN COOK COUNTY, ILLINOIS LESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 3 SAID OUNT ALSO BEING ON A CURVE; THENCE SOUTHEASTERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 256.00 FEET FOR AN ARC DISTANCE OF 34.80 FEET TO A POINT OF TANGENCY; THENCE SOUTH 59 DEGREES 56 MINUTES 23 SECONDS EAST FOR A DISTANCE OF 56.00 FEET TO THE POINT OF CURVE; THENCE SOUTHEASTERLY ALONG & CURVE TO THE LEFT, HAVING A RADIUS OF 190.00 FEET FOR AN ARC DISTANCE OF 17.17 PRET TO THE POINT OF BEGINNING; THENCE NORTH 30 DEGREES EAST FOR A DISTANCE OF 113.92 FEET; THENCE NORTH 89 DEGREES 56 MINUTES 25 SECONDS EAST FOP A DISTANCE OF 34.78 FEET; THENCE SOUTH 00 DEGREES 03 MINUTES 35 SECOND. DISTANCE OF 116.32 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 25 SECONDS WEST FOR A DISTANCE OF 11.72 FEET TO A POINT OF CURVE; THENCE NORTHWESTFRLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 190.00 FEET FOR AN ARC LISTINCE OF 82.71 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FO THE USE AND BENEFIT OF PARCIL 1 AS SET FORTH IN THE PLAT OF SUBDIVISION AFORESAID AND IN THE DECLARATION RECORDED AS DOCUMENT NUMBER Clart's Office 97242513, AS AMENDED FROM TIME TO TIME.

28-30-100-073-0000

