

UNOFFICIAL COPY

Loan #: 02-07407
Prepared By:



Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/09/2003 01:00 PM Pg: 1 of 1

And When Recorded Mail To:
COLUMBIA MORTGAGE &
FUNDING CORP.
5635 W. BELMONT AVENUE,
SUITE 2 WEST
CHICAGO, ILLINOIS 60634

Property of Cook County

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02-07407

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to MOREQUITY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 18, 2002 executed by HELEN J. PAYTON AND CURTIS L. PAYTON, WIFE AND HUSBAND

to COLUMBIA MORTGAGE & FUNDING CORP.
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 5635 W. BELMONT AVENUE, SUITE 2 WEST, CHICAGO, ILLINOIS
60634 and recorded as Document No. #2145097 by the County COOK Recorder
of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 14, IN BLOCK 2 IN MILLS AND SONS SUBDIVISION, NUMBER 4, OF THAT
PART OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-32-402-028

P.I.N.: Parcel No: 13-32-402-028

Commonly known as: 1800 N. MASON, CHICAGO, ILLINOIS 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

COLUMBIA MORTGAGE & FUNDING CORP.

On 11/18/2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared JAN CZOSNYKA known to me to be the PRES. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: JAN CZOSNYKA
Its: PRES.

Witness:

Notary Public _____
County,

My commission Expires:



24
PI
my
23

