UNOFFICIAL COPY

	Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/09/2003 09:00 AM Pg: 1 of 2
Corporation Assignment of Real Estate Mortgage	
IDAN NO: 366675 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WESTAMERICA MORTGAGE COMPANY 5655 SOUTH YOSEMITE STREET SUITE 460, GREENWOOD VILLAGE, COLORADO 80111 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 28, 2003 executed by Jack L Cox, AN UNMARRIED MAN	
Jack L Cox, AN UNMARKIED MAN	9
	(2
to FAIRWAY MORTGAGE INC.	
a corporation organized under the laws of THE STATE OF ILLINOIS	
and whose principal place of business is 12740 SOUTH ROUTE CRESTWOOD, ILLINOIS 60445	55
	a se(s) , as Document No.
Cook	County Records, State of ILLINOIS 03030
described hereinafter as follows: (See Reverse for Legal Description)	
Commonly known as 7740 Lotus Avenue, Burbank, ILLINOIS 60459	9
TOGETHER with the note or notes therein described or referred to, the mone / du/ and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS	FAIRWAY MORTCAGE INC.
COUNTY OF COOK	174
On FEBRUARY 3, 2003 before (Date of Execution)	h P Pos Ca
me, the undersigned a Notary Public in and for said	By Scott Pour Dere
County and State, personally appeared	$\mathbf{D}_{\mathbf{J}}$. Let \mathbf{J}
known to me to be the	Its: President
known to me to be	Ву:
of the corporation herein which executed the within	Its:
instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	
was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	§ "OFFICIAL SEAL" &
Directors and that he/she acknowledges said instrument to	JOAN M. RODGERS \$
be the free act and deed of said corporation.	NOTARY PUBLIC, STATE OF ILLINOIS 3 MY COMMISSION EXPIRES 5/20/2004
Notary Public Selan M Kodo	WIT COMMISSION EXTERES STROTEOUS ?
My Commission Expires 5-2 00 County,	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 03/15/02 DPS 171

0319017105 Page: 2 of 2

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LOT 11 IN BLOCK 5 IN FREDERICK H BARTLETT'S GREATER 79TH STREET SUBDIVISION. BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

