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Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 07/09/2003 11:26 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#00011708942005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of VENTURA and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-ciaim unto:

Name(s)....:

ALFREDO GUTIERREZ, MAR.A

GUTIERREZ

Property

543 N. WOOD,

CHICAGO,IL 60641

P.I.N. 17-07-220-00Z

Address..... heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/25/2000 and recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Documera Number 00706142, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 15 day of May, 2003.

Mortgage Electronic Registration Systems, Inc

Aaron Josker

Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF VENTUKA

I, A. Juarez a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Josker, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and a ckr owledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 15 day of N.ay, 2003.



A. Juarez, No ary public

Commission expires \$9/19/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED, WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

ALFREDO GUTIERREZ, MARIA G JTH RREZ

6022 S RICHMOND ST CHICAGO, IL 60629

Prepared By: A. Juarez

CTC Real Estate Services 1800 Tapo Canyon Road
MSN SV2-88

Simi Valley, CA 93063

(800) 669-4807

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Prepared by: E. CERVANTES

COUNTRYWIDE HOME LOANS, INC.

BRANCH #376

2920 N. ASHLAND AVE CHICAGO, IL 60657-4004 (773)244-5090

Br Fax No.: (773)296-1080

Clart's Office

DATE:

08/25/00

CASE#: LOAN #:

1170894

BORROWER: ALFREDO GUTIERREZ PROPERTY ADDRESS: 543 N. WOOD

CHICAGO. IL. 60641-

LEGAL DESCRIPTION EXHIBIT A

File No.: LAR22452

LEGAL DESCRIPTION

PARCEL 1: LOT 3 IN SUB BLOC? 3 IN EMBREE'S SUBDIVISION OF THE NORTHWEST PART OF BLOCK 18 IN THE CANAL TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SAID EMBREE'S 8 SUBDIVISION RECORDED MARCH 13, 1857 IN BOOK 125 OF MAPS, PACE 13 IN COOK COUNTY, ILLINOIS.

PARCEL 2: AN EASEMENT FOR THE BENETT AND USE OF THE SUBJECT PREMISES OF APPROXIMATELY SIX INCHES OVER AND UPON THE PREMISES SOUTH OF AND ADJOINING PREMISES IN QUESTION FOR THE MAINTENANCE OF THE IMPROVEMENTS AS THEY NOW EXIST ON THE SUBJECT PREMISES, IN COOK COUNTY, ILLINOIS.

FHA/VA/CONV Legal Description Exhibit A 1C4041XX (05/00)