

UNOFFICIAL COPY

COLE TAYLOR BANK



0319033230

Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/09/2003 11:59 AM Pg: 1 of 3


TRUSTEE'S DEED

This Indenture, made this 20th day of June, 2003, between Cole Taylor Bank, an Illinois Banking Corporation, Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered in pursuance of a Trust Agreement dated the 19th day of February, 2002 and known as Trust No. 02-9361 party of the first part, and Amiran Tomaradze party of the second part.

Address of Grantee(s): 445 Sherman Avenue, Unit 303, Evanston, IL 60201

Witnesseth, that said party of the first part, in consideration of the sum of Ten (\$10.00) dollars, and other good and valuable considerations in hand paid, does hereby Convey and Quit Claim unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

Attached Hereto And Made A Part Hereof.

COUNTY TAX	COOK COUNTY REAL ESTATE TRANSACTION TAX	# 0000052155	REAL ESTATE TRANSFER TAX
	 REVENUE STAMP		000000.00
			FP 102802

STATE OF ILLINOIS
STATE TAX
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE
JUL - 7.03

# 0000052038	REAL ESTATE TRANSFER TAX
FP 102808	0017900

CITY OF EVANSTON
Real Estate Transfer Tax 013336
City Clerk's Office

PAID JUN 23 2003 AMOUNT \$ 895⁰⁰~~00~~

Agent CMD

3

P.I.N.: 11-30-104-031-0000

Together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said party of the second part, and to proper use, benefit and behoof forever of said party of the second part.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

See Reverse

BOX 333-CTI

8135042 PHA CMD No Abs 1 of 3 CT

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ Vice President and attested by its Sr. Trust Officer, the day and year first above written.

COLE TAYLOR BANK,
As Trustee, as aforesaid,

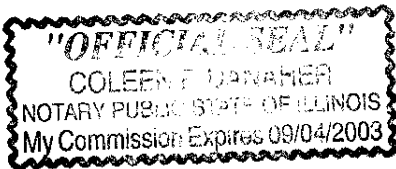
By: _____
Vice President

Attest: _____
Sr. Trust Officer

STATE OF ILLINOIS
SS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, do hereby Certify, That Mario V. Gotanco, Vice President, and Linda L. Horcher, Sr. Trust Officer, of Cole Taylor Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such Vice President and Sr. Trust Officer respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, as the free and voluntary act of said Bank, for uses and purposes therein set forth; and the said Sr. Trust Officer did also then and there acknowledge that said Sr. Trust Officer as custodian of the corporate seal of said Bank did affix the said corporate seal of said Bank to said instrument as said Sr. Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 20th day of June, 2003.



Notary Public

Mail to:

M. Fleisher
321 Rivershine Ct.
Lincolnshire, IL
60069

Address of Property:
445 Sherman Avenue, Unit 303
Evanston, IL 60202

This instrument was prepared by:
Linda L. Horcher
Cole Taylor Bank
111 West Washington, Suite 650
Chicago, IL 60602

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 303 IN THE 445 SHERMAN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 8 AND 9 IN BLOCK 6 IN MERRILL LADD'S ADDITION, BEING A SUBDIVISION OF THE NORTH 13.49 ACRES OF THAT PART OF SOUTH OF THE NORTH 48 LINKS EAST OF RIDGE ROAD OF THE NORTHWEST ¼ OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-9 AND S-9 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT NUMBER 0020210861.

COMMON ADDRESS: 445 SHERMAN AVENUE, UNIT 303, EVANSTON, ILLINOIS 60201
PERMANENT INDEX NUMBER: 11-30-104-031-0000

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020210861, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF SAID UNIT HAS WAIVED OR HAS FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL.