# **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 07/09/2003 07:39 AM Pg: 1 of 2

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## RELEASE OF ASSIGNMENTS OF RENTS AND LEASES

KNOW ALL MEN BY THESE PRESENTS, that Great-West Life & Annuity Insurance Company, a Colorado corporation ("GWLA"), does hereby certify, that the following are of no further force and effect and are hereby released:

Collateral Assignment of Rents and Leases, dated as of January 9, 1992, from Evanston Realty Associates, a New York general partnership, to Great-West Life & Annuity Insurance Company, a Colorado corporation ("GWLA"), recorded January 24, 1992, as Document No. 92046504, with the Recorder of Deeds in and for Cook County, Illinois (the "Recorder's Office"); as amended by Amendment to Mortgage Documents, dated January 26, 1999, between Evanston and GWLA, recorded February 25, 1999, as Document No. 99188743, with the Recorder's Office

IN WITNESS WHEREOF, GWLA has caused this instrument to be signed in its name and on its behalf by its duly authorized signatories and its corporate seal to be hereunto affixed, effective as of the 20<sup>th</sup> day of March, 2003.

day of March, 2003.	GREAT-WEST LIFE & ANNUITY INSURANCE COMPANY, a		
	Colorado caporation		· · · · · · · · · · · · · · · · · · ·
	By: Jase	Craig Ross	
	Its:	Mortgage Inves	<del>e Investments</del> Mgr tments
	By: Lagre &	Janan WAVNE V. MC	<del>FFREN</del>
		Landing is a second of the sec	
STATE OF COLORADO )		<del>/////////////////////////////////////</del>	
COUNTY OF ARAPAHOE )	SS.	2	•
The foregoing instrument	was acknowledged before m	ne this 21stday of April	, 2003,
	g <mark>r., Mortgage ax Inves</mark>		and by
Wayne Hoffmann, as Sr.			of GREAT-
WEST LIFE & ANNUITY INSURA			crooration.
		marel	
My commission expires:		Notary Public	(gr
My address is: 8515 East Orch	ard Road, Greenwood Villa	ge, Colorado 80111	0
This document prepared by GWLA, 8	3515 E. Orchard Road, Attn: G.	Jordan, 3T	CO 80111

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#### PARCEL 1:

THE SOUTH 150 FEET OF LOTS 5 AND 6, (TAKEN AS A TRACT), IN BLOCK 16 IN THE ORIGINAL VILLAGE, NOW THE CITY OF EVANSTON, EXCEPTING FROM SAID PREMISES THE WEST 50 FEET AND ALSO EXCEPT THE EAST 25 FEET OF THE WEST 75 FEET OF THE SOUTH 50 FEET OF THE NORTH 60 FEET OF SAID LOT 6, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

### PARCEL 1A:

EASEMENT FOR THE ParileFIT OF PARCEL 1 AFORESAID FOR RIGHT OF WAY FOR INGRESS AND EGRESS IN, OVER AND UPON THE NORTH 10 FE'ST OF THE EAST 65 FEET OF LOT 6 AND THE SOUTH 2 FEET OF THE EAST 65 FEET OF LOT 7 IN BLOCK 16 IN THE ORIGINAL VILLAGE, NOW CITY OF EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MEDIAN, AS CREATED BY WARRANTY DEED FROM CONRAD SCHMEISSER AND ANNA SCHMEISSER, HIS WIFE, TO HENEY HUNTON, DATED JUNE 5, 1915 AND RECORDED JUNE 24, 1915, AS DOCUMENT 5660422, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE WEST 50 FEET OF LOT 5 AND THE WEST 50 FEET OF THE SOUTH 15 FEET OF LOT 6 IN BLOCK 16 IN EVANSTON IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

### PARCEL 2A:

EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT FROM CONRAD SCHMEISSER AND ANNA, HIS WIFE TO JENNIE M. BEAKE AND HELEN S. BEAKE, DATED FEBRUARY 15, 1912 AND RECORDED FEBRUARY 16, 1912 AS DOCUMENT 4914908 FOR PASSAGEWAY OVER THE SOUTH 5 FEET OF THE NORTH 65 FEET OF THE WEST 50 FEET OF LOT 6 IN BLOCK 16 IN EVANSTON, IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL **MERIDIAN** SOFFICO

PIN: 11-18-127-003-0000, 11-18-127-004-0000

P/A: 1701 SHERMAN AVE., EVANSTON, IL