

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 07/09/2003 07:46 AM Pg: 1 of 2

Prepared By:

LYNN CHANG  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

and When Recorded Mail To

NAB BANK  
222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO  
ILLINOIS 60616-1997

*207 8/14/03 30fy 23089234*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 1793070515

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CHASE MANHATTAN MORTGAGE CORPORATION

200 OLD WILSON BRIDGE ROAD WORTHINGTON, OHIO 43085

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 17, 2003  
executed by

MIKE C. CHAN AND

SARAH H. CHAN, HUSBAND AND WIFE

to NAB BANK

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 222 CERMAK ROAD-ATTENTION BOX #1  
CHICAGO, ILLINOIS 60616-1997

and recorded in Book/Volume No. 319035070, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2127D TAN COURT, CHICAGO, ILLINOIS 60616

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

NAB BANK

On JUNE 23, 2003 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

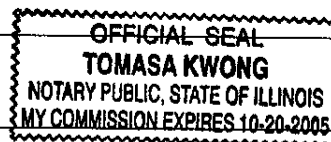
known to me to be the LYNN CHANG  
and LOAN OFFICER

By: LYNN CHANG  
Its: LOAN OFFICER

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public Tomasa Kwong  
County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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BUX 003-67

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1793070515

## RIDER - LEGAL DESCRIPTION

PARCEL 1: LOT 6 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREA FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED. PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION RECORDED AS DOCUMENT NUMBER 09108539.

17-21-432-008-0000