Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 07/10/2003 09:51 AM Pg: 1 of 3

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose 3048 W Diversey Chicago, 'L 60647	address is
does hereby grant, sell, assign, transfer and convey, unto	
Union Planters Bank, N.A.	1
a corporation organized and existing under the laws of the United States of America	
(herein "Assignee"), whose address is	
7130 Goodlett Farms Parkway, Cordo /a, Tennessee 38016	,
a certain Mortgage dated June 19, 2003	, made and executed by
Rosanne DeGregorio and John G DeGregorio, wife and husband	
· C	
to and in favor of Capital Source LTD	,
to and in favor of Capital Source LTD  upon the following described property situated in Illinois:  See Exhibit A.	County, State of
1.0	
0,	
	/x.
	CV
such Mortgage having been given to secure payment of Two Hundred Seventy Six	Thousand and no/100
(\$ 070.000.00	
(\$ 276,000.00 ) (Include the Original Principal Amount)	
which Mortgage is of record in Book, Volume, or Liber No at page	(or as
No. $0.319/4/0(6)$ of the Records of Cook	
County, State of Illinois, together with the note(s) and obligations therein described and the	e money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.	
ILLINOIS ASSIGNMENT OF MORTGAGE 12/95	
(9512) Lender/Investor  MFIL8194  Page 1 of 2  Page 1 of 2  Page 1 of 2	295103937 Initials :
a trivitue	
DUA JJJ-UILAKI 23099720	
5001	

0319141067 Page: 2 of 3

## **UNOFFICIAL COPY**

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

June 19, 2003	Capital Source LTD
Witness	By: Swan Juden Differ
Witness	(Signature)
Attest	(Title)
Seal:	ATTORNEY IN FAC
	ship Acknowledgement]
State of Illinois County of Kane	
This instrument was acknowledged before me on by Suser Langue	6-19-03
as POA F of Capital Source LTD	Horney in tact
"OFFICIAL SEAL" Melissa A. Bodzioch Notary Public, State of Illinois My Commission Exp. 11/21/2005	pelle Orbothy
[Individual .	Acknowledgment}
State of Illinois County of	
This instrument was acknowledged before me on _ Capital Source LTD	by

MFIL8194

Page 2 of 2

AP# 0295103937

0319141067 Page: 3 of 3

## **UNOFFICIAL COPY**

STREET ADDRESS: 630 S. HIGHLAND

COUNTY: COOK CITY: OAK PARK

TAX NUMBER: 16-17-110-012-0000

## **LEGAL DESCRIPTION:**

LOT 219 AND THE SOUTH 1/2 OF LOT 218 IN THE HIGHLANDS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13

Property of Cook County Clark's Office

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.