



SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK of 38 Fountain Square Plaza Cincinnati, Ohio 45263** ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **WILLIAM W. LINSON AND LINDA E. LINSON**, in the amount of \$ 40,000.00, dated APRIL 25, 2002, and recorded in Mortgage DOCUMENT #0020679341, **COOK County, ILLINOIS** Records, in favor of a mortgage executed by **WILLIAM W. LINSON AND LINDA E. LINSON** in the amount of \$107,800.00 in favor of **FIFTH THIRD MORTGAGE CO.**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as **WILLIAM W. LINSON AND LINDA E. LINSON** shall be indebted to Bank.

This Agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

WITNESSES

THE FIFTH THIRD BANK

Tammy McLearn
TAMMY MCLEAREN

Earl L. Dell
EARL L. DELL VICE PRESIDENT

Gayle Soderstrom
GAYLE SODERSTROM

1682493 Law Title

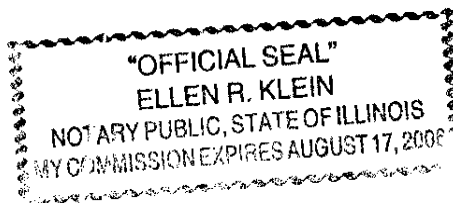
STATE OF ILLINOIS }
 } SS:
COUNTY OF COOK }

BE IT REMEMBERED, that on May 15, 2003, a Notary Public in and for said County and State, personally appeared **EARL L. DELL - VICE PRESIDENT** of **THE FIFTH THIRD BANK**, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Mail to
THIS INSTRUMENT WAS PREPARED BY
FIFTH THIRD MORTGAGE CO.
10759 W. 159TH ST.
ORLAND PARK, IL 60467

Ellen R. Klein
Notary Public



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UNOFFICIAL COPY

31-06-210-020
 6711 Pondview Dr.
 Tully Park

PARCEL 1:

THAT PART OF LOT 22, IN SOUTH POINTE PHASE 2, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS BEING PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOTS 22; THENCE SOUTH 37 DEGREES 41 MINUTES 41 SECONDS WEST, 22.22 FEET, ALONG THE EAST LINE OF SAID LOTS; THENCE NORTH 52 DEGREES 18 MINUTES 19 SECONDS WEST, 7.75 FEET TO THE POINT OF BEGINNING THENCE SOUTH 41 DEGREES 35 MINUTES 54 SECONDS WEST 39.00 FEET; THENCE NORTH 48 DEGREES, 24 MINUTES 6 SECONDS WEST 91.00 FEET; THENCE NORTH 41 DEGREES 35 MINUTES 54 SECONDS EAST, 39.00 FEET; THENCE SOUTH 48 DEGREES 24 MINUTES 6 SECONDS EAST, 91.00 FEET TO THE POINT OF BEGINNING

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, FORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR SOUTH POINTE TOWNHOMES RECORDED APRIL 8, 1995 AS DOCUMENT 96261552, AS AMENDED FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office