

**SUBORDINATION OF LIEN  
(Illinois)**

**UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/10/2003 02:31 PM Pg: 1 of 3

*Prep. By d*  
Mail to: Harris Trust & Savings Bank  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008

4321138 (2/2)

The above space is for the recorder's use only

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**PARTY OF THE FIRST PART** HARRIS BANK BARTLETT, NA is/are the owner of a mortgage/trust deed recorded the 20TH day of FEBRUARY, 2003, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0030240749 made by THOMAS J. PROVOST AND JENNIFER D. PROVOST, BORROWER(S) to secure an indebtedness of **\*\*FIFTEEN THOUSAND and 00/100\*\* DOLLARS**, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 06-34-305-025  
Property Address: 310 TERRACE DRIVE, BARTLETT, IL 60103

**PARTY OF THE SECOND PART:** WASHINGTON MUTUAL BANK, FA, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 24<sup>th</sup> day of June, 2003, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0319147291, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*ONE HUNDRED NINETY THOUSAND and 00/100\*\* DOLLARS** and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

\* FOUR HUNDRED

DATED: JUNE 17, 2003

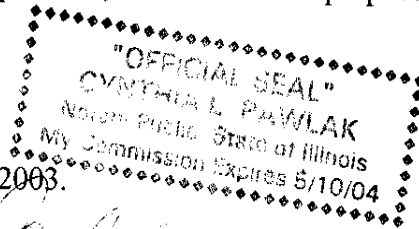
Brian K. Engel, Consumer Banking Officer

# UNOFFICIAL COPY

This instrument was prepared by: Jerrie Abrahamsen, Harris Bank Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
                                  } SS.  
County of COOK }

I, Cynthia L. Pawlak, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Brian K. Engel, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



GIVEN Under my hand and notarial seal this 17th day of JUNE, 2003.

*Cynthia L. Pawlak*  
Cynthia L. Pawlak, Notary

Commission Expires May 10, 2004

## SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To:  
Harris Bank Consumer Lending Center  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

# UNOFFICIAL COPY

PROPERTY: 310 Terrace Drive  
Bartlett, IL. 60103

PIN: 06-34-305-025

LOT 139 IN OAK GROVE OF BARTLETT UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1979 AS DOCUMENT NO. 24873605, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office