

UNOFFICIAL COPY



Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 07/10/2003 03:38 PM Pg: 1 of 3

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
Midland Mortgage Co. (MID)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 0042513304 LPS #: 1644943 Bin #: 06-27-03B AL



KNOW ALL MEN BY THESE PRESENTS,
THAT MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/4/87 made and executed by EDWARD J. VANDERWIEL AND HIS WIFE BONNIE J. VANDERWIEL to secure payment of the principal sum of \$64823.00 Dollars and interest to COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P. in the County of COOK and State of IL Recorded: 9/9/87 as Instrument #: 87493834 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06-24-309-010

Property Address: 519 NEWBERRY DR, STREAMWOOD, IL 60107-2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on July 02, 2003.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION as Mortgagee

BY 
Michelle Barney, Vice President

IL_021_1644943_0042513304_GRP4

A

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STATE OF CA
COUNTY OF Orange

ON July 02, 2003, before me K. Ellison, a Notary Public in and for the County of Orange, State of CA, personally appeared Michelle Barney, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.



K. Ellison
Notary Public

Commission Expires: 1/6/06

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

7/19/03



7/24/03
B

IL_021_1644943_0042513304_GRP4

Property Clerk's Office

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EXHIBIT A

Loan#: 0042513304 LPS#: 1644943 Bin #: 06-27-03B AL



LOT 2236 IN WOODLAND HEIGHTS UNIT 5, BEING A SUBDIVISION IN SECTIONS 23, 24, AND 25, ALL IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE MARCH 8, 1963, AS DOCUMENT NUMBER 18737474, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office