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PREPARED BY & WHEN RECORDED

MAIL TO: KB

KRISTINE BAINBRIDGE

VERDUGO TRUSTEE SERVICE CORPORATION

DEPT. 1020/532705, P.O. BOX 9443

GAITHERSBURG, MARYLAND 20898-9443



0319149190

Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds

Date: 07/10/2003 10:48 AM Pg: 1 of 3

STATE OF Illinois

TOWN/COUNTY: COOK

Loan No. 000021928551

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower: CAROL A SETTANNI DIVORCED, NOT SINCE REMARRIED

Beneficiary: FIRST CHICAGO NBD MORTGAGE COMPANY,

Date of Deed: February 23, 1999

Date Recorded : March 10, 1999

Book : NA

Volume: NA

Tax ID: 0726403060

Page: NA

Image: NA

Document: 99228054

Microfilm: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1999 VERNON CIRCLE , ELK GROVE VILLAGE IL 60007
and recorded in the records of COOK County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on May 1, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Klima
KENNETH A. KLIMA JR.
VICE PRESIDENT

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STATE OF MARYLAND

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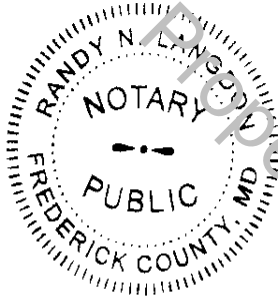
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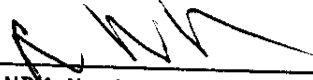
COUNTY OF FREDERICK

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On this May 1, 2003, before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.





RANDY N. LANGDON, NOTARY PUBLIC
COMMISSION EXPIRES: April 7, 2007

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SCHEDULE "A"

LOT 66 IN THE PLAT OF RESUBDIVISION NUMBER 4 FOR A PORTION OF WINSTON GROVE SECTION 23B, IN PART OF SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECORDED OCTOBER 03, 1985 AS DOCUMENT #85218845, IN COOK COUNTY, ILLINOIS.

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