



Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 07/10/2003 12:42 PM Pg: 1 of 1

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space is for the recorder's use only

Bank No. Loan: No. 70205765

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST & SAVINGS BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

STEPHEN G MARTIN, NEVER MARRIED  
1101 GROVE AVE UNIT 4A, EVANSTON, IL 60201

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of AUGUST, 2001 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 0010830122, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

UNIT 4A IN THE PLYMOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 1 IN NORTH SUBURBAN HOME BUILDERS INCORPORATED CONSOLIDATION OF LOT 1 AND LOT 2 IN RUDOLPH WILLIAM SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 61 IN EVANSTON ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1904 AS DOCUMENT 3534262 IN SECTION 18, TOWNSHIP 41 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26218431 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 11-18-308-019-1003

Witness hands and seals, July 7, 2003

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this July 7, 2003 by Debbie Smith, Assistant Vice President of Harris Bank, A/K/A Harris Trust and Savings, as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Assistant Vice President

*Mary Jane Sison*  
Notary Public

Mail: recorded document to:

STEPHEN MARTIN  
1101 GROVE AVE, UNIT 4A  
EVANSTON, IL 60201

