

SATISFACTION OF REAL ESTATE MORTGAGE BY BANK

UNOFFICIAL COPY

Loan # 65440393190001 md

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Gregory K. Foster, single man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0021125384** in (Reel/Vol.) **2336** of (Records/Mortg's) on (Image/Page) **0017** relating to property with an address of **1405 W. Henderson St., Unit 2E** and legally described as follows: **See Attached**

Permanent Index No. **14-20-321-054-1003**

Today's Date **June 11, 2003**

Wells Fargo Bank, N.A.
as assigned by **Amerihome Mortgage Company, LLC**
Name of Bank

By *Shelly Kleen*
Shelly Kleen, Collateral Officer

COUNTERSIGNED:

By *Teresa S. Tillinger*
Teresa S. Tillinger, Collateral Officer



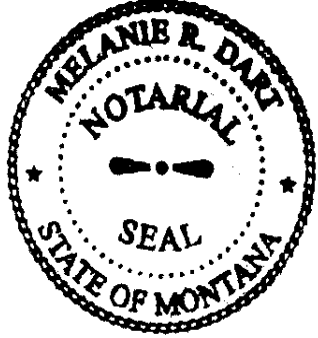
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 07/10/2003 07:37 AM Pg: 1 of 2

Mail / Return to:
Gregory K. Foster
1405 W. Henderson St., Unit 2E
Chicago, IL 60657-2103

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Melanie R. Dart
Melanie R. Dart
Notary Public for the State of Montana
Residing at **Laurel, Montana**
My Commission Expires: **04-01-2006**



This instrument was drafted by:
Shelly Kleen, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

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PARCEL 1: UNIT NUMBER 2-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 1401-1405 W. HENDERSON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97-211748, AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PS-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97-211748.

NOTE: AS TO PARCEL 2, AN AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT NUMBER 001-1111901, PARKING SPACE PS-2 WAS REASSIGNED TO UNIT 2-E. ACCORDINGLY.

Cook County Clerk's Office