UNOFFICIAL COPY

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P.O. BOX 47524 SAN ANTONIO 78265



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/10/2003 07:38 AM Pg: 1 of 2



Satisfaction

WASHINGTON MUTUAL - SAN AN ONIO #:14894493 "AMBERT" Lender ID:CW4/4002293413 Cook, Illinois KNOW ALL MEN BY THESE FRESENTS that Washington Mutual Bank, F.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: BERNICE AMBERT A SINGLE/AND NILDA PEREZ. MARRIED TO EDUARDO IZQUIERDO Original Mortgagee: WASHINGTON MUTUA L PANK, FA.

Dated: 06/04/2002 Recorded: 06/05/2002 in B pok Rigel/Liber: 4218 Page/Folio: 0080 as Instrument No.: 0020627926, in the county of Cook State of Illinois

Legal: LOT 4 IN THE SUBDIVISION OF LOTS 43 TO 62 IN EF GAR LOOMIS SUBDIVISION OF LOTS 4, 5, 6, 7, 14, 16 AND 17 (EXCEPT THE WEST 33 FEET OF LOTS 5, 6 AND 16) OF TURNER'S SUBDIVISION OF LOT 4 OF THE PARTITION TO THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-12-415-052-0000

Property Address: 2744 W MAYPOLE, CHICAGO, IL 60651

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execute a the foregoing instrument.

Washington Mutual Bank, F.A. On June 5th, 2003

J B KZRNS, Vice-President

*M3C*Madeline Cox*06/05/2003 04:14:57 PM* WAMT0100000000000000083688* ILCCOK* 14894493 ILSTATE_MORT_REL *

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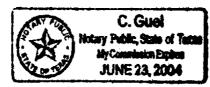
STATE OF Texas **COUNTY OF Bexar**

On June 5th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J B KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

C GUEL

Notary Expi: es: 06/23/2004



(This area for notarial seal)

COOK COUNTY CLARKS OFFICE Prepared By: Madraine Cox, WASHINGTON MUTUAL BANK, F.A. 9601 MCALLISTER FRWY, PO BOX 47524 (ZIP 78265), SAN ANTONIO, TX 7821F 1-100-342-7581