UNOFFICIAL COPY

Prepared by and return to: Susan Loveday Taylor, Bean & Whitaker Mortgage Corp. 1417 N. Magnolia Avenue Ocala, Florida 34475

TBW File No:296716 Investor Loan No:



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 07/10/2003 07:37 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE / SECURITY DEED / DEED OF TRUST

FOR VALUE RECEIVED, The undersigned grants, assigns and transfers to: TAYLOU, BEAN & WHITAKER MORTGAGE CORP.

All rights, title and interest in and to that certain Mortgage/ Security Deed / Deed of Trust, dated 10-29-02, executed by: ROBERT PAET DV, AN UNMARRIED MAN

To: MBC MORTGAGE

Recorded on: 11-07-02, in Book/Volume No. 3027 Page 0197, as Document / Instrument No. 0021232416, in the public records of Cook County, State of Illinois, as well as to the land described therein.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/ Security Deed / Deed of Trust.

Signed, sealed and delivered in the presence of:

MBC MORTGAGI

NAN

Erla Carter-Shaw, Attornèy-in-fact

WITNESS CHRIS L. RICHARDSON

State of Florida County of Marion

On this 4th day of June 2003, before me, a Notary in and for the State and County aforementioned, personally appeared Erla Carter-Shaw, who are personally known to me to be the Attorney-in-fact respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

SHARON A, GRZYB
Commission # DD0094390
Expires 4/26/2006
Bonded through
Florida Notary Asso., Inc

Notary Public

SHARON A. GRZYI

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LOT 5-IN BLOCK 10 IN SOUTHGATE BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, This is a control of County Clark's Office ILLINOIS.

A.P.N #: 32-06-212-005